

**Marshall County Board of Supervisors
Regular Session April 13, 2021 at 9:05 a.m.**

Please Note New ZOOM Meeting Information Listed Below

Due to the recent COVID-19 Virus pandemic and the concern for the safety of all residents of Marshall County, IA, the Board of Supervisors' Public Meetings will now be available **LIVE** online beginning Tuesday, March 31, 2020 until further notice. There are 3 available options to view and/or participate in the public meetings listed below:

**How to View and/or Participate In The
Board of Supervisor's Public Meeting**

<p>Go to: Zoom for Participation</p> <p>Join Zoom Meeting</p> <p>https://us02web.zoom.us/j/87136221316?pwd=Q0lDeXVveHpLSVROa3lvRDVtcXhaQT09</p>	<p>Dial In By Phone</p> <p>1-312-626-6799 US</p> <p>Dial by your location</p> <p>Meeting ID: 871 3622 1316</p> <p>If needed</p> <p>Passcode: 526957</p> <p>If needed</p>	<p>Go to: YouTube for comments during meeting</p> <p>Marshall County YouTube</p>
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The meeting agenda is listed on the page following.

**Marshall County Board of Supervisors
Regular Session April 13, 2021 at 9:05 a.m.
1 E MAIN ST, GRAND COURT ROOM AND VIA ZOOM
AGENDA**

Notice to the public--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

1. **Call to Order** Chair Thompson.
2. **Pledge of Allegiance.**
3. **Roll Call:** Chair David E Thompson, Vice Chair Bill Patten, Member Steve Salasek.
4. **Approval or Amendment of Agenda.** Motion by _____, second by _____, to _____ the agenda as printed. Roll call vote: Salasek _____, Thompson _____, Patten _____.
5. **Consent Agenda:**
 - a. **Approve Minutes.** Approve Regular Session of March 30, 2021, Special Session Minutes of April 1, 2021 (9:00 am, 10:30 am), and Special Session Minutes of April 6, 2021 (9:00 am, 10:30 am).
 - b. **Approve Claims.** Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the month of April will be published as part of the first meeting in May.
 - c. **Receipt of Auditor/Recorder's Quarterly Report January through March,** dated 4/1/2021. Total: \$64,035.43
Records Management Fees: \$1,604.00
E-commerce Fees: \$1,604.00
General Basic: \$60,827.43
 - d. **Receipt of MMP, Dennis A. Anderson, #62848, 1832 Main Street Road, State Center, IA, Four Year Update, 2021,** no changes made.
 - e. **Receipt of MMP, Aaron Borton, #65862, 1359 140th St, Clemons, IA, Annual Update, 2021,** no changes made.
 - f. **Receipt of MMP, Bill Havelka, Site 3 #64515, 2833 Garwin Rd, Marshalltown, IA Annual Update, 2021,** no changes made.
 - g. **Receipt of MMP, JT Farms East Site #63208, 2349 290th St, Haverhill, IA, Annual Update, 2021,** no changes made.

Motion by _____, second by _____, to _____ the consent agenda. Roll call vote: Salasek _____, Thompson _____, Patten _____.

6. Appoint County Sheriff. This individual will serve as County Sheriff until 11/15/2022, with the position on the General Election of 11/08/2022. Motion by _____, second by _____, to appoint _____ as County Sheriff, **effective date** _____. Roll call vote: Roll call vote: Salasek _____, Thompson _____, Patten _____.

7. Appoint County Attorney. This individual will serve as County Attorney until 11/15/2022, with the position on the General Election of 11/08/2022. Motion by _____, second by _____, to appoint _____ as County Attorney, **effective date** _____. Roll call vote: Salasek _____, Thompson _____, Patten _____.

8. Agreement for acquisition of temporary and permanent right of way for upcoming project to replace Bridge J-15 on 260th Street, Daniel G. Anderson, 0.080 acres of permanent right of way and 0.130 acres of temporary construction easement, \$940.00.

Motion by _____, second by _____, to _____ agreement for acquisition of temporary and permanent right of way for upcoming project to replace Bridge J-15 on 260th Street, Daniel G. Anderson, 0.080 acres of permanent right of way and 0.130 acres of temporary construction easement, \$940.00. Roll call vote: Salasek _____, Thompson _____, Patten _____.

9. Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor, Pandori Petroleum Inc., dba Randhawa Travel Center, 1659 D Marshalltown Blvd, Melbourne, IA 50162, for license effective 7/1/2021 – 6/30/2022. Motion by _____, second by _____ to _____ issuance of license Iowa Retail License for Cigarette/Tobacco/Nicotine/Vapor to Pandori Petroleum Inc., dba Randhawa Travel Center, 1659 D Marshalltown Blvd, Melbourne, IA 50162, effective 7/1/2021 – 6/30/2022. Roll call vote: Salasek _____, Thompson _____, Patten _____.

10. County Weed Control Program for 2021 and 2022 seasons. Discussion and possible action regarding the County Weed Control Program for 2021 and 2022 seasons. Motion by _____, second by _____, to _____. Roll call vote: Salasek _____, Thompson _____, Patten _____.

11. Radio Tower Project Update. Discussion Only.

12. Marshall County Coronavirus Comprehensive Leave Policy. Discussion Only.

13. Public Forum— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

14. Adjournment--The next regular session is April 27, 2021, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office **Wednesday, April 21, 2021 at 12:00 p.m.** There being no further business to come before the Board, the meeting is adjourned at ____ a.m.

Attest:

Dave Thompson
Board of Supervisors, Chairman

Nan Benson, Auditor and Recorder

See [Supervisor's Calendar](#) for upcoming scheduled meetings.