

**Marshall County Board of Supervisors  
Special Session May 14, 2021 at 9:05 a.m.**

**Please Note New ZOOM Meeting Information Listed Below**

Due to the recent COVID-19 Virus pandemic and the concern for the safety of all residents of Marshall County, IA, the Board of Supervisors' Public Meetings will now be available **LIVE** online beginning Tuesday, March 31, 2020 until further notice. There are 3 available options to view and/or participate in the public meetings listed below:

**How to View and/or Participate In The  
Board of Supervisor's Public Meeting**

<p><b>Go to: Zoom for Participation</b></p> <p>Join Zoom Meeting</p> <p><a href="https://us02web.zoom.us/j/87136221316?pwd=Q0IDeXVveHpLSVROa3lvRDVTCXhaQT09">https://us02web.zoom.us/j/87136221316?pwd=Q0IDeXVveHpLSVROa3lvRDVTCXhaQT09</a></p>	<p><b>Dial In By Phone</b></p> <p>1-312-626-6799 US</p> <p>Dial by your location</p> <p>Meeting ID: 871 3622 1316</p> <p>If needed</p> <p>Passcode: 526957</p> <p>If needed</p>	<p><b>Go to: <b>YouTube</b> for comments during meeting</b></p> <p><a href="#">Marshall County YouTube</a></p>
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**Marshall County Board of Supervisors  
Special Session May 14, 2021 at 9:05 a.m.  
1 E MAIN ST, GRAND COURT ROOM AND VIA ZOOM  
AGENDA**

**Notice to the public**--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

- 1. Call to Order**, Chairman Thompson. Time: \_\_\_\_.
- 2. Pledge of Allegiance.**
- 3. Roll Call:** Chair David E Thompson, Vice Chair Bill Patten, Member Steve Salasek.

4. **Approval or Amendment of Agenda.** Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_ the agenda as printed. Roll call vote: Salasek \_\_\_\_\_, Thompson \_\_\_\_\_, Patten \_\_\_\_\_.

5. **Employee new hires.**

a. **Mariah Bockes**, Seasonal Temporary, Conservation Board, \$10.00/hr, start date 5/14/2021, end date 8/27/2021.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_ the hire of **Mariah Bockes**, Seasonal Temporary, Conservation Board, \$10.00/hr, start date 5/14/2021, end date 8/27/2021. Roll call vote: Salasek \_\_\_\_\_, Thompson \_\_\_\_\_, Patten \_\_\_\_\_.

b. **Monica Carroll**, Seasonal Temporary, Conservation Board, \$10.00/hr, start date 5/14/2021, end date 8/27/2021.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_ the hire of **Monica Carroll**, Seasonal Temporary, Conservation Board, \$10.00/hr, start date 5/14/2021, end date 8/27/2021. Roll call vote: Salasek \_\_\_\_\_, Thompson \_\_\_\_\_, Patten \_\_\_\_\_.

6. **Courthouse Interior Project.** Discussion regarding timeline, progress and concerns. Possible action.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Roll call vote: Salasek \_\_\_\_\_, Thompson \_\_\_\_\_, Patten \_\_\_\_\_.

7. **Public Forum**— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

8. **Adjournment**--The next regular session is May 25, 2021, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office **Wednesday, May 19, 2021 at 12:00 p.m.** There being no further business to come before the Board, the meeting is adjourned at \_\_\_\_ a.m.

Attest:

\_\_\_\_\_  
Dave Thompson  
Board of Supervisors, Chairman

\_\_\_\_\_  
Nan Benson, Auditor and Recorder

See [Supervisor's Calendar](#) for upcoming scheduled meetings.