

**Marshall County Board of Supervisors  
Special Session June 14, 2022 at 9:05 a.m.  
Marshall County Election Center  
107 S 1st Avenue, Marshalltown, Iowa  
AGENDA**

**Election Canvass for the Primary held June 7, 2022**

**1. Call to Order.**

**How to Participate in the meeting**

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting at the Marshall County Election Center, 107 S 1st Avenue. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person at the Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa.
- View on YouTube. View live or replay later. [MARSHALL COUNTY YOUTUBE](#)
- Call in by Phone: 1-312-626-6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09)

**Notice to the Public**

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**2. Roll Call**

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|-----------------|---------------------|----------------|
|                 |                     |                |
| THOMPSON, Chair | Salasek, Vice Chair | Patten, Member |

**3. Pledge of Allegiance**

**4. Canvass, Primary Election results, June 7, 2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

|                 |                     |                |
|-----------------|---------------------|----------------|
|                 |                     |                |
| THOMPSON, CHAIR | SALASEK, Vice Chair | PATTEN, Member |

**5. Public Forum. Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public**

forum.

6. Adjourn. Time \_\_\_\_\_

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