

**Marshall County Board of Supervisors  
Regular Session August 2, 2022, at 9:05 a.m.  
Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa  
AGENDA**

**1. Call to Order.**

**How to Participate in the meeting**

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting at the Marshall County Election Center, 107 S 1st Avenue. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person at the Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa.
- View on YouTube. View live or replay later. [MARSHALL COUNTY YOUTUBE](#)
- Call in by Phone: 1-312-626-6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09)

**Notice to the Public**

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**2. Pledge of Allegiance**

**3. Roll Call.**

Present ___ / Absent ___ / By ZOOM ___	Present ___ / Absent ___ / By ZOOM ___	Present ___ / Absent ___ / By ZOOM ___
THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**4. Approve Agenda.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**5. Consent Agenda:**

**5.A. Approve Regular Session Minutes, July 19, 2022.**

Documents:

[2022-07-19\\_MINUTES.PDF](#)

**5.B. Approve Special Session Minutes, July 29, 2022**

Documents:

[2022-07-29 MINUTES SPECIAL.PDF](#)

**5.C. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.**

**5.D. File Sheriff's Quarterly Report – 4/1/2022 - 6/30/2022**

- General Basic - Service Fees - \$16,564.31
- General Basic - Interest Checking \$4.79
- General Basic - Mileage Fees \$2,827.44

Documents:

[SHERIFF INCOME EXPENSE APRIL -JUNE 2022.PDF](#)

**5.E. File Manure Management Plans**

Eric Edler ID 61858, 2115 Canfield Ave, State Center, with changes

Documents:

[ERIC EDLER ID 61858, 2115 CANFIELD AVE, STATE CENTER, WITH CHANGES.PDF](#)

**5.F. End of Consent Agenda. Roll call vote:**

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**6. Approve Amendment for Cory Eldridge Site, Marshall County ID 65974, First Supplement to Construction Permit CP-A2018-059 issued May 7, 2018.**

- Amendment to close out the permit with one barn not getting built.
- Approved animal numbers have been lowered to 1745 head of beef cattle in confinement. 755 head of cattle were not added.
- Future expansions require a new construction permit.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_ Amendment for Cory Eldridge Site, Marshall County ID 65974, First Supplement to Construction Permit CP-A2018-059 issued May 7, 2018, and close out the permit.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[CORY ELDRIDGE SITE ID65974\\_CP AMEND\\_072622.PDF](#)

**7. Personnel Changes:**

**7.A. Approve New Hire, Sheriff Department, Jailer, Jeffery Grimes, Permanent Full Time, \$20.41/hr., with a start date on or after August 8,**

**2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Sheriff Department, Jailer, Jeffery Grimes, Permanent Full Time, \$20.41/hr., with a start date on or after August 8, 2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[NEW EE JEFFERY GRIMES - JAILER.PDF](#)

**7.B. Approve New Hire, Sheriff Department, Jailer, Adrienne Mann, Permanent Full Time, \$20.41/hr., with a start date on or after August 15, 2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Sheriff Department, Jailer, Adrienne Mann, Permanent Full Time, \$20.41/hr., with a start date on or after August 15, 2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[NEW EE ADRIANNE MANN - JAILER.PDF](#)

**7.C. Approve New Hire, Treasurer's Office, Universal Clerk, Jade Eash, permanent full time, 40 hours per week, \$17.56/hour, start date on or after August 2, 2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Treasurer's Office, Universal Clerk, Jade Eash, permanent full time, 40 hours per week, \$17.56/hour, start date on or after August 2, 2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[NEW EE JADE EASH TREASURER CLERK.PDF](#)

**7.D. Approve New Hire, Treasurer's Office, Universal Clerk, Sierra Winters, permanent full time, 40 hours per week, \$17.56/hour, start date on or after August 2, 2022..**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Treasurer's Office, Universal Clerk, Sierra Winters, permanent full time, 40 hours per week, \$17.56/hour, start date on or after August 2, 2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[NEW EE SIERRA WINTERS TREASURER CLERK.PDF](#)

**8. ADOPT RESOLUTION 2022-0027 FOR PARTICIPATION IN SS4A GRANT APPLICATION**

- WHEREAS, as part of the new Federal Transportation Bill, Infrastructure Investment and Jobs Act (IIJA), there is over

\$1B of roadway safety funding available in the form of Safe Streets and Roads for All (SS4A) grants. To be an eligible applicant for this new safety funding, a county MUST have an eligible Action Plan in place; and

- WHEREAS, the Iowa County Engineers Association (ICEA) plans to apply for a SS4A grant to develop and supply all 99 counties in Iowa with an eligible Action Plan at no cost to the counties. ICEA encourages all 99 counties to participate in this grant application; and
- WHEREAS, the Marshall County Board of Supervisors will commit to achieve significant declines in roadway fatalities and serious injuries in Marshall County; and
- WHEREAS, the Marshall County Board of Supervisors recognizes the Action Plan and will assist the County Engineer's department in achieving the goal of a dramatic decrease in roadway fatalities and serious injuries and zero roadway fatalities and serious injuries by the years 2030 and 2050, respectively; and
- WHEREAS, the Marshall County Board of Supervisors, after consulting with the Marshall County Engineer, desires to participate in a joint SS4A grant to develop and receive an eligible Action Plan for Marshall County.
- THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF MARSHALL COUNTY that this County does hereby request to be included in the statewide SS4A grant to develop Actions Plans for all 99 counties in Iowa.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ **RESOLUTION 2022-0027 FOR PARTICIPATION IN SS4A GRANT APPLICATION.**

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[SS4A EMAIL TO COUNTIES.PDF](#)  
[BOS SS4A RESOLUTION.PDF](#)

## 9. ADOPT RESOLUTION #2022-0028 TO ESTABLISH THE LOCAL GOVERNMENT OPIOID ABATEMENT FUND

- **Whereas** on July 20, 2022, the National Opioid Settlement was established by the National Opioid Official Settlement; and
- **Whereas** the Marshall County allocation from National Opioid Settlement Fund is 18 payments throughout 16 years with 2 payments in 2022 and the remaining 16 payments over the next 16 years; and
- **Whereas** Marshall County desires to follow suggested practice of the Iowa Department of Management in consultation with the Auditor of State and report activity regarding this allocation as a Special Revenue Fund.
- **Therefore, Be It Resolved** that a new special revenue fund be established, Local Government Opioid Abatement Fund.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ **RESOLUTION #2022-0028 TO ESTABLISH THE LOCAL GOVERNMENT OPIOID ABATEMENT FUND.**

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

[RES 2022-0028 ESTABLISH SPECIAL REVENUE FUND OPIOID ABATEMENT FUND.PDF](#)

## 10. Consider Marshall County Communication Commission (MCCC) request for county funding of emergency radio monthly access fees. Discussion, possible action

The MCCC requested the county set up a county Capital Fund to cover expenses of the emergency radio monthly access fees, estimated at \$\_\_\_\_ per radio per month, for #\_\_\_\_ radios.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

CITY ALBION CERTIFICATION FY 22-23.PDF  
 CITY CLEMONS CERTIFICATION FY 22-23.PDF  
 CITY FERGUSON CERTIFICATION FY 22-23.PDF  
 CITY GILMAN CERTIFICATION FY 22-23.PDF  
 CITY HAVERHILL CERTIFICATION FY 22-23.PDF  
 CITY LAUREL CERTIFICATION FY 22-23.PDF  
 CITY LEGRAND CERTIFICATION FY 22-23.PDF  
 CITY LISCOMB CERTIFICATION FY 22-23.PDF  
 CITY MARSHALLTOWN CERTIFICATION FY 22-23.PDF  
 CITY MELBOURNE CERTIFICATION FY 22-23.PDF  
 CITY RHODES CERTIFICATION FY 22-23.PDF  
 CITY ST ANTHONY CERTIFICATION FY 22-23.PDF  
 CITY STATE CENTER CERTIFICATION FY 22-23.PDF  
 TWP BANGOR TWP CERTIFICATION FY 22-23.PDF  
 TWP EDEN TWP CERTIFICATION FY 22-23.PDF  
 TWP GREEN CASTLE TWP CERTIFICATION FY 22-23.PDF  
 TWP JEFFERSON TWP CERTIFICATION FY 22-23.PDF  
 TWP LEGRAND TWP CERTIFICATION FY 22-23.PDF  
 TWP LIBERTY TWP CERTIFICATION FY 22-23.PDF  
 TWP LISCOMB TWP CERTIFICATION FY 22-23.PDF  
 TWP LOGAN TWP CERTIFICATION FY 22-23.PDF  
 TWP MARIETTA TWP CERTIFICATION FY 22-23.PDF  
 TWP MARION TWP CERTIFICATION FY 22-23.PDF  
 TWP MINERVA TWP CERTIFICATION FY 22-23.PDF  
 TWP STATE CENTER TWP CERTIFICATION FY 22-23.PDF  
 TWP TAYLOR TWP CERTIFICATION FY 22-23.PDF  
 TWP TIMBER CREEK TWP CERTIFICATION FY 22-23.PDF  
 TWP VIENNA TWP CERTIFICATION FY 22-23.PDF  
 TWP WASHINGTON TWP CERTIFICATION FY 22-23.PDF

**11. Items previously tabled:**

**11.A. Tabled: Review and possible Approval of selected project expenditures recommended by the Marshall County ARPA Committee, to be paid from the AMERICAN RESCUE PLAN ACT (ARPA) FUND**

PROJECTS recommended by ARPA Committee at their meeting 2/1/2022:

Tabled "without specific date":

- Mental Health Court, \$229,000.00
- Assist LeGrand for radio equipment acquisition, 50% of purchase price, \$16,099.26
- Assist Timber Creek Township for radio equipment acquisition, 50% of purchase price, \$17,154.76.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to remove item from table for discussion and possible action.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

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**12. Public Forum. Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.**

### **13. Adjournment.**

The next regular session is August 16, 2022, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, August 10, 2022, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at \_\_\_\_\_a.m.

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