

**Marshall County Board of Supervisors  
Regular Session August 30, 2022, at 9:05 a.m.  
Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa  
AGENDA**

**1. Call to Order.**

**How to Participate in the meeting**

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting at the Marshall County Election Center, 107 S 1st Avenue. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person at the Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa.
- View on YouTube. View live or replay later. [MARSHALL COUNTY YOUTUBE](#)
- Call in by Phone: 1-312-626-6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09)

**Notice to the Public**

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**2. Pledge of Allegiance**

**3. Roll Call.**

Present ___ / Absent ___ / By ZOOM ___	Present ___ / Absent ___ / By ZOOM ___	Present ___ / Absent ___ / By ZOOM ___
THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**4. Approve Agenda.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**5. Proclamation of September as Recovery Month in Marshall County**

- WHEREAS, according to the Treatment Episode Data System, Iowa has the 7th highest number of methamphetamine use disorder treatment admissions in the United States; and
- WHEREAS, according to the Centers for Disease Control, 22 percent of Iowa adults report binge or heavy drinking; and
- WHEREAS, according to the Centers for Disease Control one in five Americans will experience a mental illness in a given year; and
- WHEREAS, the according to the Iowa Governor's Office of Drug Control Policy, the first month of 2022 resulted in the seizure of more illicit opioids and fake pills than all of 2021 in Iowa; and
- WHEREAS, behavioral health is an essential part of a person's wellness; and

- WHEREAS, prevention and treatment of mental health, substance use, and co-occurring disorders is effective; and
- WHEREAS, recovery is essential to the well-being of a person and the community; and
- NOW, THEREFORE, BE IT RESOLVED THAT, we, the Marshall County Board of Supervisors, do hereby proclaim September 2022 as Recovery Month in Marshall County to raise awareness in our community, to assist and celebrate more people in achieving sustained long-term recovery, and to encourage all of Marshall County to observe and support Recovery Month 2022.

## 6. Consent Agenda:

### 6.A. Approve Regular Session Minutes, August 16, 2022.

Documents:

[2022-08-16\\_MINUTES.PDF](#)

### 6.B. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

### 6.C. File Clerk of District Court Report: July 2022. General Supplemental Fund Surcharge: \$344.35

Documents:

[CLERK OF DISTRICT COURT RECEIPTS JULY 2022.PDF](#)

### 6.D. File Manure Management Plans

- Bill Havelka Section 28, ID 61559, 1413 Wallace Ave, Marshalltown, no changes
- Jeff Breja ID 65417, 1951 Hart Ave, State Center, no changes

Documents:

[BILL HAVELKA - SECTION 28, ID 61559, 1413 WALLACE AVE, MARSHALLTOWN, NO CHANGES.PDF](#)  
[JEFF BREJA ID 65417, 1951 HART AVE, STATE CENTER, NO CHANGES.PDF](#)

### 6.E. End of Consent Agenda. Roll call vote:

Motion by \_\_\_\_\_, second by \_\_\_\_\_.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

## 7. Personnel Changes:

### 7.A. Approve New Hire, Sheriff Department, Deputy Sheriff, Andrew Cole, Permanent Full Time, \$28.37/hr., with a start date on or after 9/12/2022.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Sheriff Department, Deputy Sheriff, Andrew Cole, Permanent Full Time, \$28.37/hr., with a start date on or after 9/12/2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**8. Approve Band Shell Rental Agreement and Set Fee for Marshalltown Arts and Civic Center use of Band Shell for grand opening event, September 18, 2022. Discussion and possible motion.**

- Rental fee for the Band Shell is \$450, covering costs of delivery, set up, tear down, and overhead costs of maintaining the unit. There is no prior provision for waiver of the fee for non-profit use.
- Received: Completed application, insurance certificate and holding payment of \$450 until after the Board's decision.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ Band Shell Rental Agreement and Set Fee at \$\_\_\_\_\_ for Marshalltown Arts and Civic Center use of Band Shell for grand opening event, September 18, 2022.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Documents:

- [2022-09-18\\_MACC ARTS CIVIC CENTER BAND SHELL APP PACKET.PDF](#)
- [MACC ARTS FACILITY REQUEST REDUCED FEE BAND SHELL FOR OPEN HOUSE.PDF](#)
- [2021-11\\_AUDITOR\\_SAND\\_OFFERS\\_BEST\\_PRACTICES\\_PAYMENTS TO NONPROFITS ETC.PDF](#)
- [2020-05\\_AUDITOR\\_SAND\\_PUBLIC\\_PURPOSE\\_ADVICE\\_.PDF](#)

**9. Adopt Resolution 2022-0030 Abatement of Real Estate, 719 4th Ave, Marshalltown**

- Whereas, pursuant to Chapter 445.16, Code of Iowa, the County Treasurer has the authority to determine when it is impractical to pursue collection of property taxes through the tax sale or lawsuit remedies;
- Whereas, upon making this determination the County Treasurer shall provide a recommendation of abatement to the Board of Supervisors, and the Board shall abate the following taxes, which totals include penalty and interest:
- Real Estate: 719 N 4th Ave, Marshalltown, Iowa, Parcel 8418-26-277-001 of \$1,192.00.
- Now, Therefore, Be it Resolved, by the Marshall County Board of Supervisors that the amount due be abated and the County Treasurer is directed to strike the amounts due from the county system.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ Resolution 2022-0030 Abatement of Real Estate, 719 4th Ave, Marshalltown.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**10. Items previously tabled:**

**10.A. Tabled: Marshall County Communication Commission request for County funding.**

MCCC request for County funding. Tabled 8/2/2022 until 8/16/2022. No action on 8/16/2022, moved to 8/30/2022. Consider Marshall County Commission Commission (MCCC) request for county funding relating to Public Safety Tower and radio equipment.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to remove item from table for discussion and possible action.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_.

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THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member
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**10.B. Tabled: Consider application for SARA system relating to Emergency Communication System. Tabled 8/16/2022 until 8/30/2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to remove item from table for discussion and possible action.

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to

THOMPSON, Chair	SALASEK, Vice Chair	PATTEN, Member

**11. Public Forum. Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.**

**12. Adjournment.**

The next regular session is September 13, 2022, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, September 7, 2022, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at \_\_\_\_\_ a.m.

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