

Marshall County Board of Supervisors  
Regular Session October 11, 2022, at 9:05 a.m.  
Marshall County Election Center  
107 S 1st Avenue, Marshalltown, Iowa  
**AGENDA**

**1. Call to Order.**

**How to Participate in the meeting**

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting at the Marshall County Election Center, 107 S 1st Avenue. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person at the Marshall County Election Center, 107 S 1st Avenue, Marshalltown, Iowa.
- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE [https://www.youtube.com/channel/UC2SRE\\_isBm8PyHrZNXf3nsA](https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA)
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTCXHAQT09)

**Notice to the Public**

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**2. Pledge of Allegiance.**

**3. Roll Call.**

Chair Thompson, Vice Chair Salasek, Member Patten.

RCV: Thompson: Absent\_\_ Present\_\_ By Zoom\_\_ / Salasek:  
Absent\_\_ Present\_\_ By Zoom\_\_ / Patten: Absent\_\_ Present\_\_ By  
Zoom\_\_

#### **4. Approve Agenda.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ agenda.

RCV: Thompson Y N / Salasek Y N / Patten Y N

#### **5. Proclamation of October as Domestic Violence Awareness Month in Marshall County**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to Proclaim October as Domestic Violence Awareness Month in Marshall County.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[PROCLAMATION DOMESTIC VIOLENCE 2022.PDF](#)

#### **6. Consent Agenda:**

##### **6.A. Approve Regular Session Minutes, September 27, 2022.**

Documents:

[2022-09-27\\_MINUTES.PDF](#)

##### **6.B. Approve September Claims Listing, to be published with October 11, 2022, minutes.**

Documents:

[2022-09 SEPTEMBER LIST RPT\\_CLAIMSPUB.PDF](#)

**6.C. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.**

**6.D. Set Canvass Meeting on November 15, 2022, at 9:05 am, for General Election, dated November 8, 2022.**

**6.E. File Central Iowa Juvenile Detention Center Audit Report, year ending 6/30/2021.**

Documents:

FY 21 CIJDC AUDIT FINAL.PDF

## **6.F. End of Consent Agenda. Roll call vote:**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ consent agenda.

**RCV: Thompson Y N / Salasek Y N / Patten Y N**

## **7. Appointments and Reappointments**

### **7.A. Appoint to Zoning Commission, Will Wears, term expires 12/31/2024.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ appointment of Will Wears to Zoning Commission, term expires 12/31/2024, to fulfill term of Ron Goecke.

**RCV: Thompson Y N / Salasek Y N / Patten Y N**

Documents:

WILL WEARS ZONING COMMISSION APPLICATION.PDF

ZONING COMMISSION ROSTER - PENDING WEARS APPOINTMENT.PDF

### **7.B. Reappoint Leah Bethel, Medical Examiner, term expires 12/31/2023.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ reappoint Leah Bethel, Medical Examiner, term expires 12/31/2023.

**RCV: Thompson Y N / Salasek Y N / Patten Y N**

Documents:

MEDICAL EXAMINER ROSTER - PENDING L BETHEL REAPPOINTMENT.PDF

### **7.C. Reappoint Rick Landt, Board of Adjustment, 5 year term expires 12/31/2027.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ reappointment of Rick Landt to Board of Adjustment, 5 year term expiring 12/31/2027. Landt has served on the board since 2018.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[BOARD OF ADJUSTMENT ROSTER - PENDING LANDT REAPPOINTMENT.PDF](#)

**7.D. Reappoint Kris Gilchrist-Dull to Judicial Magistrate Appointing Committee, 6 year term expires 12/1/2028.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ reappointment of Kris Gilchrist-Dull to Judicial Magistrate Appointing Committee, 6 year term expires 12/1/2028/ Gilchrist-Dull has served since 2017.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[JUDICIAL MAGISTRATE APPT ROSTER - PENDING GILCHRIST-DULL REAPPOINTMENT.PDF](#)

**8. Personnel Changes:**

**8.A. Approve New Hire, Sheriff Department, Nurse, Rebecca Ledvina, Permanent Full Time, \$31.00/hour, effective on or after 10/12/2022..**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ New Hire, Sheriff Department, Nurse, Rebecca Ledvina, Permanent Full Time, \$31.00/hour, effective on or after 10/12/2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[LEDVINA REBECCA - NURSE MCSO.PDF](#)

**8.B. Approve Status Change, Sheriff Department, Nurse, Stacey Freiberg, Permanent Full Time, change of hourly rate from \$29.02 to \$31.50, effective 10/12/2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_

\_\_\_\_\_ to \_\_\_\_ Status Change, Sheriff Department, Nurse, Stacey Freiberg, Permanent Full Time, change of hourly rate from \$29.02 to \$31.50, effective 10/12/2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[FREIBERG STACEY - NURSE MCSO.PDF](#)

**8.C. Approve Personnel Policy change relating to Holiday Schedule, set Floating Holiday date. Discussion, possible action**

**Clarification to Marshall County Policy Re: Observed holidays for differences in union and non-union employees.**

Proposed update to Marshall County observed holidays to match state holiday schedule.

Set 2023 floating holiday for Non Union Employees.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_ Personnel Policy Holiday Schedule changes, set \_\_\_\_\_ as date of Non Union Employee Floating holiday for Calendar year 2023.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[HOLIDAY SCHEDULE PROPOSAL.PDF](#)

**9. File Petition, Green Mountain area request for Engine Brake Ordinance on Wallace Road. Discussion, possible action.**

The Supervisors discussed this request at their Regular Meeting of 9-13-2022, and requested John Worden to submit a petition.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_

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RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

2022-09-23\_WALLACE AVENUE PETITION - ENGINE BRAKING.PDF  
2022-09-13\_SIGNED BOS REGULAR MINUTES.PDF

**10. Approve Homestead Credit for 2021, 2364 Marshalltown Blvd. Discussion, possible approval.**

Homeowner requests reinstatement of the 2021 Homestead Credit due to ongoing issues with postal service returning mail as “Moved – Left No Forwarding Address.” Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ reinstatement of Homestead Credit for property tax year 2021, 2364 Marshalltown Blvd, parcel 8318-05-254-003.

RCV: Thompson Y N / Salasek Y N / Patten Y N

**11. Consider Marshall Ridge Farms Proposal to change grade of County Road. Discussion, possible action.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ and authorize Chair to sign documents.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

K BLOOD EAST SIDE EXPANSION COUNTY LETTER\_2022.PDF

**12. Approve Regular Meeting location for Board of Supervisor meetings Oct 25 and Nov 8, due to election activities at the Election Center. Discussion, possible action.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ the location \_\_\_\_\_ for the Board of Supervisors Regular Meetings scheduled for October 25 and November 8, 2022, due to the Election Activities in the Election Center..

RCV: Thompson Y N / Salasek Y N / Patten Y N

**13. Approve MOU, Teamsters Local #238, Contract Extension, dated August 15, 2022.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_  
to \_\_\_ MOU, Teamsters Local #238, Sheriff Deputies and Jailers, dated August 15, 2022, Contract Extension of Collective Bargaining Agreement for an additional two years, new expiration date of June 30, 2025, including approval of new wage schedules, and authorize board signatures.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[2022-10-11\\_MARSHALL CO SO DEPUTY JAILER MOU CONTRACT EXT.PDF](#)

**14. Approve Purchase of 2023 JOHN DEERE 644 P WHEEL LOADER from Murphy Tractor & Equipment of Des Moines, IA for \$341,950.00 to be paid from the FY 2023 equipment budget.**

Motion by \_\_\_\_\_, second by \_\_\_\_\_  
to \_\_\_ purchase of 2023 JOHN DEERE 644 P WHEEL LOADER from Murphy Tractor & Equipment of Des Moines, IA for \$341,950.00 to be paid from the FY 2023 equipment budget.

RCV: Thompson Y N / Salasek Y N / Patten Y N

**15. Marshall County Insurance Policy Changes. Discussion.**

**15.A. Approve changes to Cyber Security coverage, Jester Ins/Lloyd's. Discussion, possible action.**

Cyber Insurance quotes attached.

- \$17,442.50 includes the policy aggregate of \$1M.
- \$19,139.50 removes the policy aggregate of \$1M.

Motion by \_\_\_\_\_, second by \_\_\_\_\_  
to \_\_\_\_\_  
and authorize Chair to sign documents to effectuate change.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

2022-10-11\_CYBER INS QUOTE WITH POLICY AGGREGATE.PDF  
2022-10-11\_CYBER INS QUOTE REMOVING POLICY AGGREGATE.PDF

**15.B. Approve Purchase of additional insurance to mitigate wind/hail deductibles in excess of \$10,000. Discussion, possible action**

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_ purchase of additional insurance to mitigate wind /hail deductibles in excess of \$10K per event, and authorize Chair to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

2022-09-30\_DED BUY DOWN.PDF

**16. Approve ARPA funding Request. Discussion, possible approval.**

1. Green Castle Campground & Shower House additional funding request, \$275,000.
2. Indexing of various Auditor, Recorder, & Engineer's Office records, includes pulling data from legacy systems, with Cott, \$50,000.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to \_\_\_\_\_ ARPA Projects in the amount of \$\_\_\_\_\_.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

GREEN CASTLE 8715\_01 ADA COMPLIANT CAPING SPACES EXHIBIT 04-22-2022.PDF  
GREEN CASTLE ARPA ADDITIONAL REQUEST 10-22.PDF  
GREEN CASTLE 8175- EOC W ADA SITES\_10-04-2022.PDF  
COTT MISC PROPOSAL TO BOS.PDF

**17. Items previously tabled:**

**17.A. Tabled: Marshall County Communication Commission/Technical Oversight Board request for County funding relating to Public Safety Tower Usage and Equipment replacement by EMS participants.**



MCCC request for County funding. Tabled 8/2/2022. Consider Marshall County Commission Commission (MCCC) request for county funding relating to Public Safety Tower and radio equipment, as recommended to the MCCC by the Technical Oversight Board.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to remove item from table for discussion and possible action.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_.

RCV: Thompson Y N / Salasek Y N / Patten Y N

**18. Public Forum. Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.**

**19. Adjournment.**

The next regular session is October 25, 2022, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, October 19, 2022, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at \_\_\_\_\_ a.m.

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