

Marshall County Board of Supervisors
Regular Session November 8, 2022, at 9:05 a.m.

Marshall County Sheriff's Office
2369 Jessup Avenue, Marshalltown, Iowa

AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person.
- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTcXHAQT09)
[PWD=Q0LDEXVVEHPLSVROA3LVRDVTcXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTcXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Pledge of Allegiance.

3. Roll Call.

Chair Thompson, Vice Chair Salasek, Member Patten.

RCV: Thompson: Absent__ Present__ By Zoom__ / Salasek: Absent__ Present__ By Zoom__ / Patten: Absent__ Present__ By Zoom__

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

RCV: Thompson Y N / Salasek Y N / Patten Y N

5. Consent Agenda:

5.a. Approve Regular Session Minutes, October 25, 2022.

Documents:

[2022-10-25 MINUTES.PDF](#)

5.b. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

Documents:

[2022-10_OCTOBER CLAIMS RPT_CLAIMSPUB.PDF](#)

5.c. Reappoint Tom Deimerly to the Marshall County Conservation Board, term expires 12/31/2027

Documents:

[RPT_MCCB CONSERVATION - PENDING APPROVAL OF REAPPOINTMENT.PDF](#)

5.d. File Manure Management plans

- Applegate GL ID 59073 2845 Garwin Rd, Marshalltown - 4 year update with changes
- Burt Farm Livestock Co. - Home Site ID 60557 -2747 170th St, Mtwn - no changes
- Edler Bros Section 13 ID 62427 1568 180th St, Clemons - no changes
- Triple E Farm 58021-1722 200th St State Center - no changes

Documents:

[APPLEGATE GL ID 59073 2845 GARWIN RD MTWN - 4 YEAR UPDATE WITH CHANGES.PDF](#)
[BURT FARM LIVESTOCK CO. - HOME SITE ID 60557 -2747 170TH ST, MTWN - NO CHANGES.PDF](#)
[EDLER BROS SECTION 13 ID62427 1568 180TH ST CLEMONS IA.PDF](#)
[TRIPLE E FARM 58021-1722 200TH ST STATE CENTER - NO CHANGES.PDF](#)

5.e. File IDOT FY 2022 Official Report of County Highway Engineer.

Documents:

[FY22 OFFICIAL REPORT OF THE COUNTY HIGHTWAY ENGINEER.PDF](#)

5.f. File Clerk of District Court Report: October 2022. General Supplemental Fund Surcharge \$243.48

Documents:

[CLERK OF DISTRICT COURT - OCTOBER 2022 REPORT.PDF](#)

5.g. End of Consent Agenda. Roll call vote:

Motion by _____, second by _____ to _____ consent agenda.

RCV: Thompson Y N / Salasek Y N / Patten Y N

6. Personnel Changes:

6.a. Approve Status Change, Engineer Department, Travis Daters, change of position from MECH2 to MECH3, from \$27.88/hr., to \$28.40/hr., beginning on or after November 12, 2022.

Motion by _____, second by _____ to _____ Status Change, Engineer Department, Travis Daters, change of position from MECH2 to MECH3, from \$27.88/hr., to \$28.40/hr., beginning on or after November 12, 2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[STATUS CHANGE T DATERS.PDF](#)

6.b. Approve Treasurer's Office, Status Change, Katie Sharer, from PT to FT, no change in wage rate, \$17.00, effective 11/8/2022.

Motion by _____, second by _____ to _____ Treasurer's Office, Status Change, Katie Sharer, from PT to FT, no change in wage rate, \$17.00, effective 11/8/2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[STATUS CHANGE SHARER.PDF](#)

6.c. Approve New Hire, Sheriff Department, Jailer, Modestie Thongsouk, Permanent Full Time, \$20.41/hour, effective on or after 11-20-2022.

Motion by _____, second by _____ to _____ New Hire, Sheriff Department, Jailer, Modestie Thongsouk, Permanent Full Time, \$20.41/hour, effective on or after 11-20-2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[JAILER NEW HIRE THONGSOUK.PDF](#)

6.d. Approve Two Year Contract Extension, Teamsters Local #238 (Clerical Unit). Discussion, possible approval.

Motion by _____, second by _____ to _____ two year contract extension with Teamsters Local #238 (Clerical Unit) and authorize Chair to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[2022-11-08_MCSO MOU RECORDABLE FORMAT - CLERICAL UNIT 2 YEAR EXTENSION.PDF](#)
[MARSHALL CO SO CLERICAL UNIT 2 YEAR CONTRACT EXTENSION SIGNED BY UNION 10.26.2022.PDF](#)

7. Approve DNR WAIVER OF SEPARATION DISTANCE FOR CONFINEMENT BUILDINGS & MANURE STORAGE STRUCTURES IN ACCORDANCE WITH IOWA CODE SECTION 459.205, request meets County Setback requirement.

Motion by _____, second by _____ to _____ DNR WAIVER OF SEPARATION DISTANCE FOR CONFINEMENT BUILDINGS & MANURE STORAGE STRUCTURES IN ACCORDANCE WITH IOWA CODE SECTION 459.205 and authorize Chair to sign. This request meets the County Setback Requirement.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[BLOOD DNR SETBACK WAIVER.PDF](#)

8. Approve Transfer of Funds, #939.

Motion by _____, second by _____ to _____ Transfer #939, a onetime transfer of \$3,800,00.00 from General Basic Fund to Capital Projects for Courthouse final construction.

RCV: Thompson Y N / Salasek Y N / Patten Y N

9. Decedent Transport bids due December 1, 2022, by 4:30 PM. Discussion.

Documents:

[BID PROPOSAL - TRANSPORTATION.PDF](#)
[TRANSPORTATION AGREEMENT FINAL.PDF](#)

10. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

10.a. Reminder: General Election Canvass Meeting, 9:05 am, November 15, at Election Center.

10.b. Courthouse Open House, November 19, 2:00 pm - 8:00 pm

11. Adjournment.

The next regular session is November 22, 2022, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, November 16, 2022, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at

_____a.m.

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