

Marshall County Board of Supervisors
Regular Session November 22, 2022, at 9:05 a.m.
Marshall County Election Center
107 S 1st Avenue, Marshalltown, Iowa
AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings:

- Attend in person.
- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. <HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTCTXHAQT09>

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Pledge of Allegiance.

3. Roll Call.

Chair Thompson, Vice Chair Salasek, Member Patten.

RCV: Thompson: Absent__ Present__ By Zoom__ / Salasek: Absent__ Present__ By Zoom__ / Patten: Absent__ Present__ By Zoom__

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

RCV: Thompson Y N / Salasek Y N / Patten Y N

5. Service Awards - November

- 20 Years: Brad Nichols, Superintendent Secondary Roads

6. Consent Agenda:

6.a. Approve Regular Session Minutes, November 8, 2022, and Special Session Minutes, November 15, 2022.

Documents:

[2022-11-08_MINUTES.PDF](#)

[2022-11-15_MINUTES.PDF](#)

6.b. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

6.c. File Sheriff's Quarterly Report – 2022 3rd Quarter

Documents:

[2022-3RD QTR SHERIFF INCOME EXPENSES.PDF](#)

6.d. File Voluntary Annexation Request, City of Albion

Documents:

[CITY OF ALBION - VOLUNTARY ANNEXATION DOLLAR GENERAL.PDF](#)

6.e. Approve motion requesting Juvenile Court Services to utilize alternative funding for all CIJDC evaluation services.

6.f. End of Consent Agenda. Roll call vote:

Motion by _____, second by _____ to _____ consent agenda.

RCV: Thompson Y N / Salasek Y N / Patten Y N

7. Personnel Changes:

7.a. Approve Status Change, Engineer Department, Wes Spencer, change of position from MECH2 to MECH3, from \$27.88/hr., to \$28.40/hr., beginning on or after November 25, 2022.

Motion by _____, second by _____ to _____ Status Change, Engineer Department, Wes Spencer, change of position from MECH2 to MECH3, from \$27.88/hr., to \$28.40/hr., beginning on or after November 25, 2022.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[WES SPENCER STATUS CHANGE.PDF](#)

7.b. Approve Treasurer's Office, Status Change, Katie Sharer, from PT to FT, no change in wage rate, \$17.00, effective ____.

Motion by _____, second by _____ to _____ Treasurer's Office, Status Change, Katie Sharer, from PT to FT, no change in wage rate, \$17.00, effective _____.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[STATUS CHANGE SHARER.PDF](#)

8. Approve Paul Geilenfeldt Employment Contract and Agreement Renewal thru 11-30-2025.

Motion by _____, second by _____ to _____ Employment Contract and Agreement with County Engineer Paul Geilenfeldt III, through November 30, 2025, and authorize the Board to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[PAUL GEILENFELDT CONTRACT 22-25.PDF](#)

9. Approve Elder Corporation Proposal for road improvement at Marshall Farms LLC / Kevin Blood Dairy Farm

Motion by _____, second by _____ to _____ Elder Corporation Proposal for road improvement at Marshall Farms LLC / Kevin Blood Dairy Farm, in the amount of \$40,105.00, and authorize Chair to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[ELDER BID - BLOOD DAIRY FARM 22-1110.PDF](#)

10. Adopt Resolution 2022-0035 Abatement of Mobile Home Taxes

Resolution 2022-0035 Abatement of Mobile Home Taxes

Whereas, pursuant to Chapter 445.16, Code of Iowa, the County Treasurer has the authority to determine when it is impractical to pursue collection of property taxes through the tax sale or lawsuit remedies;

Whereas, upon making this determination the County Treasurer shall provide a recommendation of abatement to the Board of Supervisors, and the Board shall abate the following taxes, which totals include penalty and interest:

2552 Smith Ave #53. Marshalltown IA 50158. 1979 Schult, VIN# 163621. Total tax: \$1,497.00.

2552 Smith Ave #43 Marshalltown IA 50158. 1976 TRMK, VIN# 5628I2637B. Total tax: \$1,838.00.

2552 Smith Ave #54 Marshalltown IA 50158. 1976 COSU, VIN# N09934. Total tax: \$528.00.

3202 S 12th St #191 Marshalltown IA 50158. 2004 DUME, VIN# Total tax: \$220.00.

511 7th St #28 State Center IA 50247. 1985 FSH, VIN# 2845V. Total tax: \$388.00.

2552 Smith Ave #79 Marshalltown IA 50158. 1976 Lamp Lighter, VIN# 62803. Total tax: \$1,517.00.

2552 Smith Ave #77 Marshalltown IA 50158. 1980 Leisure Craft T, VIN# 06L14159. Total tax: \$1,497.00.

Now, Therefore, Be it Resolved, by the Marshall County Board of Supervisors that the amount due be abated and the County Treasurer is directed to strike the amounts due from the county system.

Motion by _____, second by _____ to _____ Resolution 2022-0035 Abatement of Mobile Home Taxes and authorize Chair to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[RES 2022-0035_2022-11-22_RES TREASURER ABATEMENT MOBILE HOME TAXES.PDF](#)

11. Approve Courthouse Construction Change Orders \$121,449.38

Change	Description	Owner	Storm	Code	Damages
PCO 63	Aluminum Trim	\$ 3,848.50			
PCO 66	5th Floor Ceiling Height Change		\$ 15,100.79		
PCO 67	Terrazzo Prep				\$ 18,367.45
PCO 68	Signage	\$ 16,902.21			
PCO 69	Attic VRO Disconnects			\$ 810.01	
PCO 70	Statue Lighting		\$ 8,565.98		
PCO 71	Site Lighting	\$			

		44,607.13			
PCO 72	Spire Lighting	\$ 5,927.82			
PCO 74	Past Contractor Approved Changes			\$ 7,319.49	
Total		\$ 71,285.66	\$ 23,666.77	\$ 8,129.50	\$ 18,367.45
					\$ 121,449.38

Motion by _____, second by _____ to _____ change orders in the amount of \$_____ and authorize Chair to sign.

RCV: Thompson Y N / Salasek Y N / Patten Y N

Documents:

[COR 63 RFI 95 ANODIZED ALUMINUM TRIM.PDF](#)
[COR 66 PR020 5TH FLOOR CEILING.PDF](#)
[COR 67 ENTRY WAY TERRAZZO.PDF](#)
[COR 68 ASI 20 SIGNAGE.PDF](#)
[COR 69 ATTIC VRO DISCONNECTS.PDF](#)
[COR 70 PR005 STATUE LIGHTING.PDF](#)
[COR 71 PR006 SITE LIGHTING ALT1.PDF](#)
[COR 72 PR007 SPIRE LIGHTING NEW ALT 3.PDF](#)
[COR 74 PAST CONTRACTOR APPROVED CHANGES.PDF](#)

12. Wallace Avenue near Green Mountain, truck noise. Discussion, possible action.

Motion by _____, second by _____ to _____.

RCV: Thompson Y N / Salasek Y N / Patten Y N

13. Items previously tabled:

13.a. Tabled: Decedent Transport bids due December 1, 2022, by 4:30 PM. Discussion.

Documents:

[BID PROPOSAL - TRANSPORTATION.PDF](#)
[TRANSPORTATION AGREEMENT FINAL.PDF](#)

14. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

15. Adjournment.

The next regular session is December 6, 2022, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or

the Board of Supervisors' Office by Wednesday, November 30, 2022, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____a.m.

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