

Due to active construction in the courthouse area and the concern for the safety of all residents of Marshall County, the Board of Supervisors' Public Meetings will be available LIVE online, as previously established on March 31, 2020, through the COVID-19 Virus pandemic, to continue until the courthouse area, including the grounds, courthouse building and the Grand Courtroom, is no longer an official construction site. The Board passed "Resolution 2021-0030 Restricting Public Access to Courthouse During Active Construction" at their meeting of July 20, 2021, per advisement of legal counsel. The Board encourages the public to remain engaged and actively participate via the ZOOM process. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 3 available options to view and/or participate in the public meetings:

<p>View on YouTube</p> <p>View the live meeting or to replay later</p> <p><u>Marshall County YouTube</u></p>	<p>Call in by Phone</p> <p>Participate in the live meeting</p> <p>1-312-626-6799</p> <p>US</p> <p>Meeting ID: 871 3622 1316</p> <p>Passcode: 526957</p> <p>(please mute until you speak)</p>	<p>Zoom</p> <p>Participate in the live meeting</p> <p><u>https://us02web.zoom.us/j/87136221316?pwd=Q0lDeXVveHpLSVROa3lvRDVTcXhaQT09</u></p> <p>(please mute until you speak)</p>
---	---	--

Regular Session September 28, 2021 at 9:05 a.m.
 1 E MAIN ST, GRAND COURT ROOM AND VIA ZOOM
 AGENDA

Notice to the public--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call Vote: Patten____, Thompson____, Salasek____.
 All items on the agenda will be considered by roll call vote. The consent agenda items will be considered as one item, unless pulled for individual consideration.
4. Approval Or Amendment Of Agenda
5. Consent Agenda
 - 5.I. Approve Regular Session Minutes, September 14, 2021

Documents:

[09-14-2021 MINUTES-FOR APPROVAL.PDF](#)

- 5.II. Approve Claims As Audited And Authorize The County Auditor And Recorder To Issue Payment Of The Same. The Listing Of Claims Paid At This Meeting And All Claims Paid

In The Current Month Will Be Published As Part Of The First Meeting Of The Following Month.

5.III. Reappoint Marshall County Compensation Board Members:

1. Gary McKibbin, Supervisor representative, four-year term, thru 6/30/25
2. Robert Thomas, Supervisor representative, four-year term, thru 6/30/25
3. Tom McCoy, County Attorney representative*, four-year term, thru 6/30/25
4. *(Supervisors do not select elected officials' representation on this committee)

5.IV. Approve Closure Of County Offices At Great Western Bank On October 11, 2021, As The Bank Is Closed For The Federal Holiday, Columbus Day/Indigenous Peoples' Day.

5.V. File Manure Management Plans

1. PAG LC 59611, 1699 148th St, Clemons, IA. No Changes.
2. Edler Brothers Farm-Sec 13 #62427, 1568 180th St, Clemons. No Changes

Documents:

[PAG LC 59611, 1699 148TH ST, CLEMONS, IA NO CHANGES.PDF](#)
[EDLER BROTHERS FARM-SEC 13 62427, 1568 180TH ST, CLEMONS NO CHANGES.PDF](#)

6. Approve Application For And Acceptance If Awarded: Grant #19-CAMP-08, Methamphetamine Drug Hot Spots Grant Program, July 1, 2021 - June 30, 2022. Federal Funding \$6,000, No Local Match Required.

Documents:

[ODCP STANDARD GRANT CONDITIONS JUNE 2021 FILLABLE.PDF](#)
[MARSHALL CAMP.PDF](#)
[CERTIFIED ASSURANCES JUNE 2021 FILLABLE.PDF](#)

7. Approve 28E Agreement Between The Iowa Department Of Natural Resources And Marshall County.

The purpose of the agreement is to establish the terms and conditions for delegation of permit-issuing authority with respect to private water well construction and reconstruction. The renewal agreement has one addition, relating to location of certain wells within 1,000 feet of a previous or known contaminated site or leaking underground storage tank. All requirements of the agreement are included in existing procedures

Documents:

[DNR 2021 PRIVATE WELL 28E AGREEMENT.PDF](#)
[TODD A EMAIL RE 28E DNR AGREEMENT.PDF](#)

8. Approve Preconstruction Agreement With Iowa Department Of Transportation For Primary Road Project, In Accordance With Iowa Code Chapters 28E, 306, 306A And 313.4, Hot Mix

Asphalt (HMA) Resurfacing On Iowa 14 From The Iowa River Bridge To County Road E18

Documents:

[DOT AGREEMENT PRIMARY ROAD PROJECT HWY14 WITH EXHIBITS.PDF](#)

9. Approve New Hire For The Auditor/Recorder Department, Phyllis Eygabroad, As An Election Temporary Worker, \$11.50/Hr, Up To 40 Hours Per Week, Ending 11/19/2021, With A Start Date On Or After October 4, 2021.

Documents:

[NEW-CHG EMPLOYEE APPROVAL-1 PHYLLIS EYGABROAD.PDF](#)

10. Approve Two Additional Election Temporary Workers At \$9.00/Hr, As Needed.
11. Approve New Hire For The Sheriff's Office, Joshua Zeiser, As A Deputy Sheriff Full Time At \$25.93 Per Hour, Full Time Permanent, With A Start Date On Or After 10/17/2021. The Department Has One Vacant Maximum Authorized Deputy Position Remaining After This Hire.

Documents:

[ZEISER NEW HIRE DEPUTY SHERIFF.PDF](#)

12. Approve Employee Status Change, Sheriff's Office, Jonathan Van Horn, From Jailer To Jail Supervisor 1 At \$23.32/Hr, Full Time Permanent, Effective On Or After 10/3/2021. Additional \$0.95/Hr Per The Bargaining Unit Contract.

Documents:

[VAN HORN CHANGE IN STATUS BOS APPROVAL.PDF](#)

13. Approve Employee Status Change, Marshall County Engineer, Justin Childs, From TD3 At \$27.05/Hr To PTM2 At \$27.13/Hr, Effective On Or After 10/2/2021.

Documents:

[CHILDS, JUSTIN EE STATUS CHANGE.PDF](#)

14. Consider Band Shell Rental, State Center Historical Christmas, December 2-4, 2021. Complete Application, Insurance And Payment Have Been Received.

Documents:

[2021-12-2_CERT OF LIAB INS STATE CENTER DEVELOPMEN-1.PDF](#)
[2021-12-2_MOBILE BAND SHELL RENTAL AGREEMENT-STATECENTER DEVELOPASSC.PDF](#)
[2021-12-2_STATE CENTER BANDSHELL SITE.PDF](#)

15. Public Forum. Time Set Aside For The Public To Make Comments On Topics Of County Business Other Than Those Listed On This Agenda. No Action Will Be Taken On Any Of These Topics Brought Up In The Public Forum.
16. Adjournment. The Next Regular Session Is October 12, 2021, At 9:05 A.m. All Business To Be Acted Upon At That Session Should Be Submitted To The County Auditor And Recorder's Office Or The Board Of Supervisors' Office By Wednesday, October 6, 2021 At 12:00 P.m. There Being No Further Business To Come Before The Board, The Meeting Is

Adjourned At _____ A.m.