

**Marshall County Board of Supervisors
Regular Session October 26, 2021, at 9:05 a.m.
1 E MAIN ST, GRAND COURT ROOM AND VIA
ZOOM
AGENDA**

1. Call to Order

1.A. How to Participate in the Meeting:

Due to active construction in the courthouse area and the concern for the safety of all residents of Marshall County, the Board of Supervisors' Public Meetings will be available LIVE online, as previously established on March 31, 2020, through the COVID-19 Virus pandemic, to continue until the courthouse area, including the grounds, courthouse building and the Grand Courtroom, is no longer an official construction site. The Board passed "Resolution 2021-0030 Restricting Public Access to Courthouse During Active Construction" at their meeting of July 20, 2021, per advisement of legal counsel. The Board encourages the public to remain engaged and actively participate via the ZOOM process. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 3 available options to view and/or participate in the public meetings:

- View on YouTube. View live or replay later. [MARSHALL COUNTY YOUTUBE](#)
- Call in by Phone: 1-312-626-6799, Meeting ID 871 3622 1316.
- Zoom. Participate Live.
[HTTPS://US02WEB.ZOOM.US/J/87136221316?
PWD=Q0LDXVVEHPLSVROA3LVRDVTCXHAQT09](HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDXVVEHPLSVROA3LVRDVTCXHAQT09)
- If you call in or participate by zoom, please mute yourself until you speak.

1.B. Notice to the Public.

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Pledge of Allegiance

3. Roll Call: Patten_____, Salasek_____, Thompson_____.

4. Approval or Amendment of Agenda.

Action. Motion by____, second by____. Patten___, Salasek___, Thompson___.

5. Report: David Hicks, Youth and Shelter Services.

Action. Motion by____, second by____. Patten___, Salasek___, Thompson___.

Documents:

[YSS 1ST QUARTER REPORT JULY, AUG, SEPT 2021.PDF](#)

6. Consent Agenda

Action. Motion by____, second by____. Patten___, Salasek___, Thompson___.

6.A. Approve Minutes of October 12, 2021.

Action. Consent Agenda items considered as one vote

Documents:

[10-12-2021 MINUTES.PDF](#)
[2021-09 SEPT CLAIMS PUBLICATION.PDF](#)

6.B. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

6.C. Approve Transfer of Funds. Transfer #922, a quarterly transfer of \$700,000.00 from Rural Services Fund to Secondary Road Fund, but not to exceed the maximum transfer yet be above the minimum transfer amount required by Iowa code 331.429 (b).

Transfer of Rural Services fund revenue to Secondary Road fund to cover expenses.

Action. Consent Agenda items considered as one vote

6.D. File Clerk of District Court Report: September 2021. General Supplemental Fund Surcharge- \$254.72

Action. Consent Agenda items considered as one vote

Documents:

[REPORT-CLERK OF DISTRICT COURT SEPTEMBER 2021.PDF](#)

6.E. File Sheriff's Quarterly Report – July 2021 - September 2021

General Basic - Service Fees	\$11,095.56
General Basic - Interest Checking	\$ 4.95
General Basic - Mileage Fees	\$ 2,217.28

Action. Consent Agenda items considered as one vote

Documents:

[REPORT-SHERIFF - INCOME-EXPENSES 07-01-21 THRU 09-30-21.PDF](#)

6.F. Affirm Compensation Board Member Mark Eaton, representing County Sheriff, term expires 6-30-2024.

Action. Consent Agenda items considered as one vote

6.G. File Manure Management Plans

Triple E Farm 58021 1722 200th St, State Center - No changes

Action. Consent Agenda items considered as one vote

Documents:

[TRIPLE E FARM 58021 1722 200TH ST, STATE CENTER - NO CHANGES.PDF](#)

7. ADOPT RESOLUTION #2021-0036 APPROVING THE ASSIGNMENT OF CERTIFICATE OF PURCHASE AT TAX SALE OF 501 N 1ST AVENUE, 204 S 7TH AVENUE, AND 406 LEE STREET, MARSHALLTOWN, IOWA, TO THE CITY OF MARSHALLTOWN, IOWA

Whereas, the City of Marshalltown, Marshalltown, Iowa, requests to obtain the following certificates of tax sale:

- Tax Sale Certificate #20211006, Parcel Number 8418-26-402-015, Property Address: 501 N 1st Avenue, Marshalltown, Iowa.
- Tax Sale Certificate #20211005, Parcel Number 8418-36-107-003, Property Address: 204 S 7th Avenue Marshalltown, Iowa.
- Tax Sale Certificate #20211007, Parcel Number 8418-26-430-018, Property

Address: 406 Lee Street, Marshalltown, Iowa.

Whereas, Marshall County therefore avoids the expense of tax redemption procedure, and

Whereas, the transfer of said certificates of tax purchase to The City of Marshalltown, Iowa, is in the better interest of the County and is in the better interest of the City of Marshalltown to eliminate any form of liability to Marshall County.

Therefore, it is hereby resolved that the Chairman of the Board of Supervisors is authorized and directed to execute the assignment of certificates of tax purchases of this real estate upon receipt of \$10.00 per each assignment of tax sale certificates fee payment.

Action. Motion by____, second by____. Patten____, Salasek____, Thompson____.

Documents:

[RES 2021-0036_10-26-2021_RES AUTH TAX CERT CITY 501 N 1ST AVE 204 S 7TH AVE 406 LEE ST.PDF](#)

8. RESOLUTION #2021-0037 APPROVING 28E AGREEMENT AMENDMENT WITH THE ELECTRONIC SERVICES SYSTEM, a/k/a IOWA LAND RECORDS

This Agreement is an Amended and Substituted Intergovernmental Agreement creating and continuing the Electronic Services System administering the county land records information system, a/k/a Iowa Land Records, and other services. The purpose of the Electronic Services System was to establish a system and the necessary associated infrastructure to enable the recordation of various land records by interested parties in all areas of the State, and to provide reasonable public access to the public to land record information, while assuring that personally identifiable information was redacted in accordance with Iowa Law prior to public access to such records through the system.

Action. Motion by____, second by____. Patten____, Salasek____, Thompson____.

Documents:

[RES 2021-0037_10-26-2021_RES APPROVING 28E AMENDMENT ESS.PDF](#)
[28E AGREEMENT AMENDMENT ELECTRONIC SERVICES SYSTEM IOWA LAND RECORDS.PDF](#)

9. Personnel Changes:

**9.A. Approve Public Health Director Pat Thompson Vacation change to No Limit, possibly through June 30, 2022.
Discussion and Possible Action.**

Action. Motion by____, second by____. Patten____, Salasek____,
Thompson____.

9.B. Approve hire of temporary part time Election Delivery personnel, up to four individuals at \$13.00 per hour, beginning 10/27/2021.

Action. Motion by____, second by____. Patten____, Salasek____,
Thompson____.

9.C. Approve New Hire, Engineer's Department, Truck Driver 1, Donnie Box III, Permanent Full Time, \$26.05hr., with a start date on or after November 29, 2021.

Action. Motion by____, second by____. Patten____, Salasek____,
Thompson____.

Documents:

[BOXDONNIEIII TD1 NEW HIRE.PDF](#)

9.D. Approve New Hire, Engineer's Department, Patrolman Motor Grader 1, Tanner Parrish, Permanent Full Time, \$26.33hr., with a start date on or after November 15, 2021.

Action. Motion by____, second by____. Patten____, Salasek____,
Thompson____.

Documents:

[PARISHTANNER PTM1 NEW HIRE.PDF](#)

9.E. Approve New Hire, Sheriff Department, Jailer, Michael Chapman, Permanent Full Time, \$21.08/hr., with a start date on or after November 8, 2021.

Action. Motion by____, second by____. Patten____, Salasek____,
Thompson____.

Documents:

[CHAPMANMICHAEL JAILER NEW HIRE.PDF](#)

10. Approve Marshall County Life/Accidental Death and Dismemberment (AD&D)--Renewal with Sourcewell Employee Benefits Program for Life/AD&D benefits for a period of six months from January 1, 2022 through June 30, 2022.

Action. Motion by____, second by____. Patten____, Salasek____, Thompson____.

Documents:

[SOURCEWELL SUN LIFE RENEWAL LETTER - COUNTY OF MARSHALL 1.1.22 REV2.PDF.PDF](#)

11. EMC insurance Renewal. Discussion only.

Action. N/A.

12. Tours of Annex & Courthouse. Discussion, possible action.

Action. Motion by____, second by____. Patten____, Salasek____, Thompson____.

13. Public Forum. Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

14. Adjournment. The next regular session is November 9, 2021, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, November 3, 2021 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____a.m.