



# MMP Short Form for Annual Updates

**CASHIER'S USE ONLY**  
 0473-542-473B-0431  
 Facility Name  
 Facility ID #

Iowa law requires annual updated MMPs and fees to be submitted on or before the 1<sup>st</sup> of the month due. If the update is not submitted by the due date, DNR issues a Notice of Violation. **If a complete update and fees are not submitted by the end of the month it is due, the late submittal is referred to DNR legal services for enforcement action, including a \$3,000 penalty.** For facilities with IDALS 200A certification, include a copy of the certification and compliance fees with this form to meet annual update requirements.

**Instructions:**

1. Fill in name, ID number, location, and owner/contact information. Check applicable box(es) below. Sign (facility owner) and date the form.
2. Make copies of this form for yourself, each county and the DNR field office. Submit copy to each county and have each county sign the form.
3. Submit a signed (by each county and facility owner) form to the appropriate [DNR Field Office](#).

Facility Name: MTM FARMS Facility ID #: 61010

Facility Address: 3016 MARSH AVE. HAVERHILL IA 50120  
 (Address) (City) (State) (Zip)

Owner's Name: MTM FARMS Phone Number: 641-485-3295

Mailing Address: 2016 NEWBY AVE. HAVERHILL IA 50120  
 (Address) (City) (State) (Zip)

Email Address (optional): \_\_\_\_\_

Contact Name: DAVID HALVORSEN Phone Number: 641-751-6638

Mailing Address: 405 W MERLE HIBBS BLVD MARSHALLTOWN IA 50158  
 (Address) (City) (State) (Zip)

Email Address (optional): dph@marshallnet.com

Prior to making changes in manure management practices, update the on-site copy to show actual changes. Please select changes below and include all changes in your current, on-site MMP.

I have made no changes to my MMP.

I have added acres;  changed crop rotation or optimum yields;  changed application method;  used manure analysis.

I am electing to be a small animal feeding operation (SAFO) or facility capacity has changed (**Contact your local [DNR Field Office](#)**).

I have made other changes to my MMP. Describe: \_\_\_\_\_

Signature of Facility Owner: *Jim Stober* Date: 5-11-22

**VERIFICATION OF COUNTY RECEIPT:** I have received a complete copy of the annual MMP update.

County: Marshall Signature: *Shari L. Conner* Date: 5/12/2022

County: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For DNR to approve the update, submit on this form, check at least one box above, have each county and the facility owner sign and date, and pay the correct fees.**

Calculate the **Animal Unit Capacity (AUC)**: multiply the maximum number of each species confined at one time by the appropriate factor indicated below, then add all animal units together and multiply by \$0.15:

| ANIMAL SPECIES                             | (Max Capacity) | X (FACTOR) | AUC           |               |                           |
|--|----------------|------------|---------------|---------------|---------------------------|
| Slaughter or feeder cattle                 |                | 1.0        |               |               |                           |
| Immature dairy cattle                      |                | 1.0        |               |               |                           |
| Mature dairy cattle                        |                | 1.4        |               |               |                           |
| Swine over 55 lbs.                         | 6137           | 0.4        | 2454.8        |               |                           |
| Swine 15 lbs. to 55 lbs.; Sheep; Goats     | 377            | 0.1        | 37.7          |               |                           |
| Horses                                     |                | 2.0        |               |               |                           |
| Turkeys 7 lbs. or more                     |                | 0.018      |               |               |                           |
| Turkeys less than 7 lbs.                   |                | 0.0085     |               |               |                           |
| Broiler or layer chickens 3 lbs. or more   |                | 0.01       |               |               |                           |
| Broiler or layer chickens less than 3 lbs. |                | 0.0025     |               |               |                           |
| Fish                                       |                | 0.001      |               |               |                           |
|  |                |            |               | <b>Fee/AU</b> | <b>Compliance Fee Due</b> |
| Total AUC                                  |                |            | <u>2492.5</u> | X \$0.15      | \$ <u>373.88</u>          |