

**Marshall County Board of Supervisors
Regular Session October 20, 2015, at 9:00 a.m.**

AGENDA

The Board will meet in regular session on Tuesday, October 20, 2015, at 9:00 a.m. in the Courthouse, meeting room #2, NE corner, 3rd floor with _____members present.

Pledge of Allegiance

Notice to the public--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

1. Approval or Amendment of Agenda—

Motion by _____, second by _____, to _____ the agenda as printed.

Roll call vote:	Thompson-	Patten-	Grabenbauer-
	Vice Chairman	Member	Chairman

2. Years of Service Recognition- Evan Folk(IS Department)-15 years, Mark Bethel(Medical Examiner Office)-15 years, Rodrick Oaks(Secondary Road Department)-15 years, John Evans(Secondary Road Department)-15 years, Marilee Weatherman(Assessor Office)-10 years, Jordan Gaffney(County Attorney Office)-5 years

Consent Agenda:

3. Approve Minutes--from Regular Session of October 6, 2015.

4. Approve Transfer of Funds—Transfer #869, a quarterly transfer of \$482,500 from Rural Services Fund to Secondary Road Fund.

5. Accept Recorder's Quarterly Report-9-15

Records Management Fund	\$1,547.00
E-Commerce Fund	\$1,547.00
General Basic Fund	\$51,672.49

6. File Clerk of District Court Report- 9-15

General Supplemental 10% Surcharge- \$815.20

7. Approve Claims—as audited and authorize the County Auditor and Recorder to issue payment of same. The listing of claims paid at this meeting will be included with all claims paid for the month of October; the October list of claims will be a part of the first meeting in November.

Motion by _____, second by _____, to _____ the consent agenda as printed.

Roll call vote:	Thompson-	Patten-	Grabenbauer-
	Vice Chairman	Member	Chairman

8. Approve Personnel Hire:

a.) Hire, **Richard Legg**, Secondary Road Department, Patrolman 1, fulltime, \$23.35/hr., effective November 4, 2015.

Motion by _____, second by _____, to _____ personnel action.

Roll call vote:	Thompson-	Patten-	Grabenbauer-
	Vice Chairman	Member	Chairman

9. Resolution

**Abatement of Mobile Home Taxes
Resolution #2015-0045**

Whereas, pursuant to Chapter 445.16, Code of Iowa, the County Treasurer has the authority to determine when it is impractical to pursue collection of property taxes through the tax sale or law suit remedies;

Whereas, upon making this determination the County Treasurer shall provide a recommendation of abatement to the Board of Supervisors, and the Board shall abate the taxes:

Now, Therefore, Be it Resolved by the Marshall County Board of Supervisors to authorize the County Treasurer to abate the taxes on the following properties:

2552 Smith Avenue Lot 82, Marshalltown, Iowa 50158 VIN # 42420153D, Title # 64AA01822: The full 2014 and 2015 tax years mobile home tax in the amount of \$563.00 which includes penalty.

2552 Smith Avenue Lot 5, Marshalltown, Iowa 50158 VIN #P97249, Title #64AA91257: The full 2014 and 2015 tax years mobile home tax in the amount of \$506.00 which includes penalty.

2552 Smith Avenue Lot 70, Marshalltown, Iowa 50158 VIN #ZWK70143364, Title #64AA91265: The full 2014 and 2015 tax years mobile home tax in the amount of \$563.00 which includes penalty.

2552 Smith Avenue Lot 34, Marshalltown, Iowa 50158 VIN #ZWK70142678, Title # 64AA91259: The full 2014 and 2015 tax years mobile home tax in the amount of \$563.00 which includes penalty.

513 Main Street Lot 9, Melbourne, Iowa 50162 VIN #AP20285, Title #64AA06091: The full 2013 - 2015 tax years mobile home tax in the amount of \$679.00 which includes penalty.

513 Main Street Lot 14, Melbourne, Iowa 50162 VIN #AP20285, Title #64AA06091: The full 2014 and 2015 tax years mobile home tax in the amount of \$323.00 which includes penalty.

513 Main Street Lot 15, Melbourne, Iowa 50162 VIN #12600716, Title #64AA42526: The full 2014 and 2015 tax years mobile home tax in the amount of \$237.00 which includes penalty.

513 Main Street Lot 26, Melbourne, Iowa 50162 VIN #W4020, Title #64AB29688: The full 2010 - 2015 tax years mobile home tax in the amount of \$1,254.00 which includes penalty.

513 Main Street Lot 27, Melbourne, Iowa 50162 VIN #NO10915, Title #64AB17924: The full 2009 - 2015 tax years mobile home tax in the amount of \$2,283.00 which includes penalty.

Now, Therefore, Be it Resolved, by the Marshall County Board of Supervisors that the total of \$6,971.00 amount due to be abated and the County Treasurer is directed to strike the amount due from the county system.

Motion by_____, second by_____, to _____Resolution #2015-0045, Mobile Home Taxes.

Roll call vote:	Thompson-	Patten-	Grabenbauer-
	Vice Chairman	Member	Chairman

Denny Grabenbauer
Board of Supervisors, Chairman

Attest:

Deanne Raymond
Marshall County
Auditor and Recorder

10. Central Iowa Community Services-Discussion and possible action to approve the Central Iowa Community Services Employee Statements of Understanding between Marshall County, IA and the Central Iowa Community Services Governing Board. The statement identifies the individual employee, the position filled, and portion of the employee's wages and benefits that will be the responsibility of the region.

Motion by_____, second by_____, to_____ the Central Iowa Community Services Employee Statement of Understanding for Marshall County Community Services employees.

Roll call vote:	Thompson-	Patten-	Grabenbauer-
	Vice Chairman	Member	Chairman

11. Public Forum— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

12. Adjournment--The next regular session is November 3, 2015, at 9:00 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by **Thursday** October 29, 2015, at 1:00 p.m. There being no further business to come before the Board, the meeting is adjourned at ____a.m.

Denny Grabenbauer
Board of Supervisors, Chairman

Attest:

Deanne Raymond
Marshall County
Auditor and Recorder