

**Marshall County Board of Supervisors
Regular Session January 3, 2017 at 9:00 a.m.**

AGENDA

The Board will meet in regular session on Tuesday, January 3, 2017, at 9:00 a.m. in the Courthouse, meeting room #2, NE corner, 3rd floor with _____members present.

Pledge of Allegiance

Notice to the public--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

1. Approval or Amendment of Agenda—

Motion by _____, second by _____, to _____ the agenda as printed.

Roll call vote:	Thompson-	Salasek-	Patten-
	Member		Vice Chairman

2. Chairman and Vice-Chairman Selected for 2017—

Motion by _____, second by _____ that _____
be selected as the Chairman and _____ be the Vice-Chairman of the Marshall County Board of Supervisors for 2017.

Roll call vote:			
	Chairman	Vice Chairman	Member

Consent Agenda:

- 3. Approve Minutes--**from Regular Session of December 27, 2016.
- 4. Board of Supervisors Appointments - Commencing January 1, 2017:**
 - a. Marshall County Landfill Commission** – Steve Salasek, Dave Thompson, Alternate – 1 year term
 - b. Area Agency on Aging** – Steve Salasek, Bill Patten, Alternate – 1 year term
 - c. Central Iowa Juvenile Detention Commission (Eldora)** -Dave Thompson; Bill Patten, Alternate – 1 year term

- d. Second Judicial District Department of Correctional Services** – Bill Patten; Dave Thompson, Alternate – 1 year term
- e. Emergency Management Agency** – Bill Patten, Dave Thompson, Alternate – 1 year term
- f. Marshalltown Cluster Decategorization Child Welfare Service Plan** – Steve Salasek, Bill Patten, Alternate – 1 year term
- g. M.E.D.I.C.** – Dave Thompson, Bill Patten, Alternate – 1 year term
- h. Center Associates Board of Directors** – Dave Thompson, Bill Patten, Alternate – 1 year term
- i. Mid-Iowa Community Action** – Steve Salasek, Dave Thompson and Bill Patten, Alternate – 1 year term
- j. Regional Workforce Investment Board** – Steve Salasek; Dave Thompson, Alternate – 1 year term
- k. Region VI Planning Commission** – Dave Thompson, Bill Patten, Alternate – 1 year term
- l. Advisory Committee on Intergovernmental Relations**-Steve Salasek, Bill Patten and Dave Thompson
- m. Marshall County Early Childhood** – Bill Patten, Steve Salasek, Alternate – 1 year term
- n. 28E Board for Central Iowa Community Services**—Bill Patten, Dave Thompson, Alternate-1 year term
- o. Marshalltown Regional Partnership**-Dave Thompson, Bill Patten, alternate
- 5. Approval of Official Newspapers for 2017**—for publications of County Proceedings Times-Republican, Marshalltown and Mid Iowa Enterprise, State Center, Iowa.
- 6. Marshall County Discrimination Disclaimer**—No person shall be excluded from the receipt of services or benefits, and no employee shall be discriminated against on the basis of race, creed, color, national origin, sex, sexual orientation, gender identity, age, religious or political affiliation and physical or mental disability, consistent with applicable state and federal policies and regulations. Any incident of discrimination should be reported. Violation of the nondiscrimination policy may result in disciplinary action, which can include reprimand, suspension or dismissal from employment, and may also subject the violator to administrative or civil liability.

Motion by _____, second by _____, to _____ the consent agenda as printed.

Roll call vote:			
	Chairman	Vice-Chairman	Member

7. Public Forum— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

8. Adjournment--The next regular session is January 10, 2017, at 9:00 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by **Thursday**, January 5, 2017, at 1:00 p.m. There being no further business to come before the Board, the meeting is adjourned at ____ a.m.

Board of Supervisors, Chairman

Attest:

Deanne Raymond
Marshall County
Auditor and Recorder