**Marshall County Board of Supervisors**
**Regular Session September 5, 2017 at 9:00 a.m.**

**AGENDA**

The Board will meet in regular session on Tuesday, **September 5**, 2017, at 9:00 a.m. in the Courthouse, meeting room #2, NE corner, 3rd floor with ______ members present.

**Pledge of Allegiance**

**Notice to the public**--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**1. Approval or Amendment of Agenda—**

Motion by __________, second by ___________, to __________ the agenda as printed.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**2. Public Hearing—Sale of County Owned Real Estate- ______** members were present for a public hearing to hear comments on the proposed sale of county owned real estate. Notice of public hearing was published in the Marshalltown Times-Republican, Marshalltown, Iowa, August 25, 2017, the Mid Iowa Enterprise, State Center, Iowa, August, 31, 2017, the Grundy Register, August 24, 2017 and the Eldora Newspaper August 25, 2017.

There were ____written comments/questions or objections presented and ____ oral comments/ questions or objections were presented at the hearing. There being no additional individuals wishing to speak,

Motion by _________, second by ________, to close the hearing and offer the property for sale at public auction.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

This sale is subject to the right of utilities to continue in possession of a right-of-way in use at the time of sale. The property to be sold is listed as follows:

**The North 310 feet of the East 368 feet of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of Section Six, Township Eighty-five North, Range Eighteen West of the 5th P.M., Marshall County, Iowa.**

The Marshall County Board of Supervisors proposes to sell the real estate by accepting sealed bids, with the bidder having the right to raise the bid at the auction. The real estate shall be sold with the following Bidding and Purchasing Procedures:

1) All bidders must submit a letter of credit from a financial institution to the County Auditor prior to the auction in the amount of at least $50,000.
2) The auction will be an open bid.
3) There will be a minimum bid of $6,700.
4) Marshall County will transfer a deed to the winning bidder after the bidder has completed cleanup of the solid waste and the structures on the site, subject to the requirements of the Marshall County Public Environmental Health Department.
5) The winning bidder must complete the cleanup by December 15, 2017. Completion of cleanup will be determined by the Marshall County Public Environmental Health Department.
6) Failure to complete the clean up by December 15, 2017 will cause the County to rescind the winning bid and place the property back up for auction. Extensions to this clean up period will not be granted under any conditions.

**3. Sale of County Owned Real Estate, Public Auction--**

The Board of Supervisors will require full payment at 4:30 p.m., September 15, 2017. No abstract will be provided for this county owned real estate.

Motion by ___________, second by _______, to accept the bid from _______________ for the above described real estate, in the amount of $________ and authorize the Chairman of the Board and the County Auditor to sign a Quit Claim Deed, after the property has been cleaned up, subject to the requirements of the Marshall County Public Environmental Health Department, and provided that the cleanup is completed by December 15, 2017, subject to inspection by the Marshall County Public Environmental Health Department.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**4. Receipt and Consideration of Bids for County Property and Casualty Insurance –** Bid proposals have been received for Marshall County Property and Casualty Insurance to put into effect on October 1, 2017. Sealed bids will be opened on Tuesday, September 5, 2017 for further study by the Board of Supervisors and Auditor and Recorder for consideration and action to take place at the September 19, 2017, regular session of the Marshall County Board of Supervisors.

| Name of Bidder | Amount of Bid | Type of Insurance |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

Motion by ________, second by ________ to receive for study, the bid proposals as opened and listed above.

| | | | |
|---|---|---|---|
| Roll call vote: | Thompson- | Salasek- | Patten- |
| | Vice Chairman | Member | Chairman |

**Consent Agenda:**

5. **Approve Minutes**--from Regular Session of August 22, 2017
6. **Accept Manure Management Plan Update-** PAG L.C., id 59611, annual update received and placed on file with no changes made to the MMP.
7. **Accept Manure Management Plan Update-** Edler Brothers, Section 13, Schaffer Site, id 62427, annual update received and placed on file with no changes made to the MMP.
8. **Accept Manure Management Plan Update-** Mead Family Farms LLC, id 61407, annual update received and placed on file with no changes made to the MMP.
9. **Accept Independent Auditor's Report-**Center Associates – years ended June 30, 2017 and 2016
10. **Approve Claims**—Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the month of September will be published as part of the first meeting in October.

Motion by _________, second by _________, to _________ the consent agenda as printed.

| | | | |
|---|---|---|---|
| Roll call vote: | Thompson- | Salasek- | Patten- |
| | Vice Chairman | Member | Chairman |

11. **Request for Use of the Courthouse Grounds -** The Arts and Culture Alliance has requested the use of the Courthouse grounds for the Marshalltown Art Festival on Saturday, July 21, 2018 from 6:00a.m. until 7:00p.m.

Motion by__________, second by________, to ______________the request from the Arts and Culture Alliance has requested the use of the Courthouse grounds for the Marshalltown Art Festival on Saturday, July 21, 2018 from 6:00a.m. until 7:00p.m.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**12. Resolution #2017-0042A**

**Stop Sign Resolution**
**Resolution-#2017-0042A**

WHEREAS, The Board of Supervisors is empowered under authority of Sections 321.236 and 321.255 and 321.345, Code of Iowa to designate any secondary road intersection under their jurisdiction as STOP intersections and to erect STOP signs at one or more entrances to such intersection.

NOW, THEREFORE BE IT RESOLVED by the Marshall County Board of Supervisors that the following secondary road approaches be designated as a "STOP APPROACH" and that a STOP sign shall be erected accordingly:

STOPPING NORTH BOUND AND SOUTH BOUND TRAFFIC ON KNAPP AVE AT THE INTERSECTION OF KNAPP AVENUE AND 125$^{TH}$ STREET IN SECTION 14, T85N, R19W, BANGOR TOWNSHIP.

STOPPING EAST BOUND AND WEST BOUND TRAFFIC ON 155$^{TH}$ STREET AT THE INTERSECTION OF GERHART AVENUE AND 155$^{TH}$ STREET ON THE ~~EAST~~ **WEST** SIDE OF SECTION 31, T85N, R19W, BANGOR TOWNSHIP.

STOPPING NORTH BOUND AND SOUTH BOUND TRAFFIC ON GERHART AVE AT THE INTERSECTION OF GERHART AVENUE AND 310$^{TH}$ STREET AT THE NE CORNER OF SECTION 19, T82N, R19W, LOGAN TOWNSHIP.

STOPPING EAST BOUND AND WEST BOUND TRAFFIC ON 320$^{TH}$ STREET AT THE INTERSECTION OF UNDERWOOD AVENUE AND 320$^{TH}$ STREET ON THE NORTH SIDE OF SECTION 29, T82N, R17W, GREEN CASTLE TOWNSHIP.

Motion by___________, second by_________, to__________ Resolution #2017-0042A, Stop Sign Resolution to correct wordage in 4th paragraph from East to West as corrected above. This corrected Resolution #2017-0042A replaces Resolution #2017-0042 that was adopted at the August 22, 2017 Board of Supervisors regular session.

Passed and approved this ___ day of _________ 2017.

BOARD OF SUPERVISORS
Marshall County, Iowa

____________________________________

____________________________________

____________________________________

ATTEST: ___________________________________________
County Auditor and Recorder

**13. 2016 Property Tax Rates**—The listing of tax rates can be found on pages 8-9 of this meeting.

Motion by ___________, second by ____________ to __________the property tax rates for 2016 Taxes, Payable 2017-2018, computed by the County Auditor and Recorder and approved by the Iowa Department of Management, be established as follows on pages 8-9.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**14. Request from Oktemberfest Inc.-**Discussion and possible action to approve the sale and consumption of alcoholic beverages on Courthouse grounds during the Oktemberfest celebration on September 22 and September 23, 2017 during Oktemberfest activities.

Motion by __________, second by__________, to___________ the sale and consumption of alcoholic beverages on Courthouse grounds on September 22, 2017 from 5-9:00 PM and September 23, 2017 from 2-10:00PM.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**15. Secondary Road Equipment Purchase-**Discussion and possible action on the purchase of a 2016 RAM 5500 Chassis Tradesman Crew Cab 84 inch C-A 4x4 Truck.

Motion by__________, second by_________, to___________ the purchase of a 2016 RAM 5500 Chassis Tradesman Crew Cab 84 inch C-A 4x4 Truck for the purchase price of $41,616.00. This will be paid from our FY2018 equipment budget.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**16. Secondary Road Dept.—**Discussion and possible action to approve a detour agreement with the Iowa Department of Transportation for the closure of IA 14 from Co Rd E18 to IA175 and using Co Rd T29, from IA 96 to Grundy County Line .

Motion by__________, second by___________, to_____________ the agreement with the IDOT for the closure of IA 14 from Co Rd E18 to IA175 and using Co Rd T29, from IA 96 to Grundy County Line. This detour period is estimated to begin March 1, 2020 and end November 1, 2020.

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

**17. Resolution 2017-0043**

**Mobile Home Tax Abatement**

Whereas, pursuant to Chapter 445.16, Code of Iowa, the County Treasurer has the authority to determine when it is impractical to pursue collection of property taxes through the tax sale or law suit remedies;

Whereas, upon making this determination the County Treasurer shall provide a recommendation of abatement to the Board of Supervisors, and the Board shall abate the following taxes:

106 E Chicago St, Lot 3, Albion, Iowa, a mobile home described as a 1978 BUD, VIN #0430252M, with delinquent taxes in the amount of $2,220.00 which includes penalty, interest and cost.

106 E Chicago St, Lot 28, Albion, Iowa, a mobile home described as a 1994 CHAM, VIN # 05945757290, with delinquent taxes in the amount of $418.00 which includes penalty, interest and cost.

106 E Chicago St, Lot 29, Albion, Iowa, a mobile home described as a 1996 FLW, VIN # INFLT76A10355BM13, with delinquent taxes in the amount of $182.00 which includes penalty, interest and cost.

Now, Therefore, Be it Resolved, by the Marshall County Board of Supervisors that the amount due be abated and the County Treasurer is directed to strike the amounts due from the county system.

Motion by_______, second by___________, to _____________ Resolution #2017-0043, Mobile Home Tax Abatement

| Roll call vote: | Thompson- | Salasek- | Patten- |
|---|---|---|---|
| | Vice Chairman | Member | Chairman |

______________________________ Attest: ______________________________

Bill Patten
Board of Supervisors, Chairman

Deanne Raymond
Marshall County
Auditor and Recorder

**18. Public Forum**— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

**19. Adjournment**--The next regular session is September 19, 2017, at 9:00 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Thursday, September 14, 2017, at 1:00 p.m. There being no further business to come before the Board, the meeting is adjourned at ____a.m.

______________________________ Attest: ______________________________

Bill Patten
Board of Supervisors, Chairman

Deanne Raymond
Marshall County
Auditor and Recorder

The Board of Supervisors' calendar can be viewed at: http://goo.gl/yubHzV

Board Meeting of
September 5, 2017

Tax Year: 2016

# 2016 TAX RATES FOR TAXES PAYABLE 2017 - 2018

## Marshall County



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**TAX RATES IN $ PER $1,000**

| COUNTY RATES | TOWNSHIP | CITY |
|---|---|---|
| GENERAL BASIC | 3.85046 | 3.85046 |
| DEBT SERVICE | 0.44501 | 0.44501 |
| GENERAL SUPPLEMENTAL | 1.87684 | 1.87684 |
| MH-DD SERVICES | 0.54287 | 0.54287 |
| RURAL SERVICES BASIC | 3.11224 | 0.00000 |
| | **9.82742** | **6.71518** |

| PROPERTY TYPE | ROLLBACK |
|---|---|
| RESIDENTIAL & AG DWLGS | 0.569391 |
| AGRICULTURAL LAND & BLDGS | 0.474996 |
| COMMERCIAL | 0.900000 |
| INDUSTRIAL | 0.900000 |
| MULTIPLE RESIDENTIAL | 0.825000 |
| RAILROAD | 0.900000 |
| UTILITY | NONE |

| TAXING DISTRICT | CITIES | COUNTY | STATE | SCHOOL | CITY | TOWNSHIP | ASSESSOR | AREA SCHOOL | CO. AG EXTENSION | OTHER | TOTAL | HOMESTD 4,850 | MILITARY 1,852 | MILITARY 2,778 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31-08-00 | ALBION CITY | 6.71518 | 0.00310 | 17.94963 | 10.43844 | 0.56000 | 0.23909 | 1.36842 | 0.14644 | | **37.42030** | 181.49 | 69.30 | 103.95 |
| 32-12-00 | CLEMONS CITY | 6.71518 | 0.00310 | 11.50387 | 9.97593 | | 0.23909 | 1.36842 | 0.14644 | | **29.95203** | 145.27 | 55.47 | 83.21 |
| 33-07-00 | FERGUSON CITY | 6.71518 | 0.00310 | 14.21277 | 16.28559 | | 0.23909 | 1.36842 | 0.14644 | | **38.97059** | 189.01 | 72.17 | 108.26 |
| 34-07-00 | GILMAN CITY | 6.71518 | 0.00310 | 14.21277 | 10.78404 | | 0.23909 | 1.36842 | 0.14644 | | **33.46904** | 162.32 | 61.98 | 92.98 |
| 35-08-00 | HAVERHILL CITY | 6.71518 | 0.00310 | 17.94963 | 8.10000 | | 0.23909 | 1.36842 | 0.14644 | | **34.52186** | 167.43 | 63.93 | 95.90 |
| 36-07-00 | LAUREL CITY | 6.71518 | 0.00310 | 14.21277 | 8.10000 | | 0.23909 | 1.36842 | 0.14644 | | **30.78500** | 149.31 | 57.01 | 85.52 |
| 37-07-00 | LEGRAND CITY | 6.71518 | 0.00310 | 14.21277 | 9.17925 | 0.13500 | 0.23909 | 1.36842 | 0.14644 | | **31.99925** | 155.20 | 59.26 | 88.89 |
| 38-02-00 | LISCOMB CITY | 6.71518 | 0.00310 | 12.83416 | 11.46076 | | 0.23909 | 1.36842 | 0.14644 | | **32.76715** | 158.92 | 60.68 | 91.03 |
| 39-12-00 | MELBOURNE CITY | 6.71518 | 0.00310 | 11.50387 | 11.26705 | 0.10470 | 0.23909 | 1.36842 | 0.14644 | | **31.34785** | 152.04 | 58.06 | 87.08 |
| 46-07-00 | MTOWN CITY EM | 6.71518 | 0.00310 | 14.21277 | 15.28158 | | 0.23909 | 1.36842 | 0.14644 | | **37.96658** | 184.14 | 70.31 | 105.47 |
| 45-08-00 | MTOWN CITY MC | 6.71518 | 0.00310 | 17.94963 | 15.28158 | | 0.23909 | 1.36842 | 0.14644 | | **41.70344** | 202.26 | 77.23 | 115.85 |
| 40-12-00 | RHODES CITY | 6.71518 | 0.00310 | 11.50387 | 8.10000 | 0.33700 | 0.23909 | 1.36842 | 0.14644 | | **28.41310** | 137.80 | 52.62 | 78.93 |
| 41-12-00 | ST ANTHONY CITY | 6.71518 | 0.00310 | 11.50387 | 9.18153 | | 0.23909 | 1.36842 | 0.14644 | | **29.15763** | 141.41 | 54.00 | 81.00 |
| 42-12-00 | STATE CENTER CITY | 6.71518 | 0.00310 | 11.50387 | 13.26432 | 0.30700 | 0.23909 | 1.36842 | 0.14644 | | **33.54742** | 162.70 | 62.13 | 93.19 |

| TAXING DISTRICT | CITY - AGRICULTURAL LANDS | COUNTY | STATE | SCHOOL | CITY | TOWNSHIP | ASSESSOR | AREA SCHOOL | CO. AG EXTENSION | OTHER | TOTAL | HOMESTD 4,850 | MILITARY 1,852 | MILITARY 2,778 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 51-08-00 | ALBION CITY AG LAND | 6.71518 | 0.00310 | 17.94963 | 3.00375 | 0.56000 | 0.23909 | 1.36842 | 0.14644 | | **29.98561** | 145.43 | 55.53 | 83.30 |
| 52-12-00 | CLEMONS CITY AG LAND | 6.71518 | 0.00310 | 11.50387 | 2.90476 | | 0.23909 | 1.36842 | 0.14644 | | **22.88086** | 110.97 | 42.38 | 63.56 |
| 53-07-00 | FERGUSON CITY AG LAND | 6.71518 | 0.00310 | 14.21277 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **25.68875** | 124.59 | 47.58 | 71.36 |
| 54-07-00 | GILMAN CITY AG LAND | 6.71518 | 0.00310 | 14.21277 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **25.68875** | 124.59 | 47.58 | 71.36 |
| 55-08-00 | HAVERHILL CITY AG LAND | 6.71518 | 0.00310 | 17.94963 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **29.42561** | 142.71 | 54.50 | 81.74 |
| 56-07-00 | LAUREL CITY AG LAND | 6.71518 | 0.00310 | 14.21277 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **25.68875** | 124.59 | 47.58 | 71.36 |
| 57-07-00 | LEGRAND CITY AG LAND | 6.71518 | 0.00310 | 14.21277 | 3.00375 | 0.13500 | 0.23909 | 1.36842 | 0.14644 | | **25.82375** | 125.25 | 47.83 | 71.74 |
| 58-02-00 | LISCOMB CITY AG LAND | 6.71518 | 0.00310 | 12.83416 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **24.31014** | 117.90 | 45.02 | 67.53 |
| 59-12-00 | MELBOURNE CITY AG LAND | 6.71518 | 0.00310 | 11.50387 | 3.00375 | 0.10470 | 0.23909 | 1.36842 | 0.14644 | | **23.08455** | 111.96 | 42.75 | 64.13 |
| 66-07-00 | MTOWN CITY AG LAND EM | 6.71518 | 0.00310 | 14.21277 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **25.68875** | 124.59 | 47.58 | 71.36 |
| 65-08-00 | MTOWN CITY AG LAND MC | 6.71518 | 0.00310 | 17.94963 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **29.42561** | 142.71 | 54.50 | 81.74 |
| 60-12-00 | RHODES CITY AG LAND | 6.71518 | 0.00310 | 11.50387 | 3.00375 | 0.33700 | 0.23909 | 1.36842 | 0.14644 | | **23.31685** | 113.09 | 43.18 | 64.77 |
| 61-12-00 | ST ANTHONY CITY AG LAND | 6.71518 | 0.00310 | 11.50387 | 3.00375 | | 0.23909 | 1.36842 | 0.14644 | | **22.97985** | 111.45 | 42.56 | 63.84 |
| 62-12-00 | STATE CENTER CITY AG LAND | 6.71518 | 0.00310 | 11.50387 | 3.00375 | 0.30700 | 0.23909 | 1.36842 | 0.14644 | | **23.28685** | 112.94 | 43.13 | 64.69 |

Tax Year: 2016

# 2016 TAX RATES FOR TAXES PAYABLE 2017 - 2018



08/23/2017 09:24:22 AM

## Marshall County

| TAXING DISTRICT | TOWNSHIP/SCHOOL | COUNTY | STATE | SCHOOL | CITY | TOWNSHIP | ASSESSOR | AREA SCHOOL | CO. AG EXTENSION | OTHER | TOTAL | HOMESTD 4,850 | MILITARY 1,852 | MILITARY 2,778 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01-02-00 | BANGOR BCLUW | 9.82742 | 0.00310 | 12.83416 | | 0.70300 | 0.23909 | 1.36842 | 0.14644 | | **25.12163** | 121.84 | 46.53 | 69.79 |
| 01-08-00 | BANGOR MC | 9.82742 | 0.00310 | 17.94963 | | 0.70300 | 0.23909 | 1.36842 | 0.14644 | | **30.23710** | 146.65 | 56.00 | 84.00 |
| 01-12-00 | BANGOR WM | 9.82742 | 0.00310 | 11.50387 | | 0.70300 | 0.23909 | 1.36842 | 0.14644 | | **23.79134** | 115.39 | 44.06 | 66.09 |
| 02-01-00 | EDEN BAXTER | 9.82742 | 0.00310 | 17.56533 | | 0.70873 | 0.23909 | 0.67458 | 0.14644 | | **29.16469** | 141.45 | 54.01 | 81.02 |
| 02-03-00 | EDEN CM | 9.82742 | 0.00310 | 15.04450 | | 0.70873 | 0.23909 | 0.67458 | 0.14644 | | **26.64386** | 129.22 | 49.34 | 74.02 |
| 02-12-00 | EDEN WM | 9.82742 | 0.00310 | 11.50387 | | 0.70873 | 0.23909 | 1.36842 | 0.14644 | | **23.79707** | 115.42 | 44.07 | 66.11 |
| 03-07-00 | GREEN CASTLE EM | 9.82742 | 0.00310 | 14.21277 | | 0.60750 | 0.23909 | 1.36842 | 0.14644 | | **26.40474** | 128.06 | 48.90 | 73.35 |
| 05-07-00 | JEFFERSON EM | 9.82742 | 0.00310 | 14.21277 | | 0.65718 | 0.23909 | 1.36842 | 0.14644 | | **26.45442** | 128.30 | 48.99 | 73.49 |
| 05-08-00 | JEFFERSON MC | 9.82742 | 0.00310 | 17.94963 | | 0.65718 | 0.23909 | 1.36842 | 0.14644 | | **30.19128** | 146.43 | 55.91 | 83.87 |
| 06-07-00 | LEGRAND EM | 9.82742 | 0.00310 | 14.21277 | | 0.74250 | 0.23909 | 1.36842 | 0.14644 | | **26.53974** | 128.72 | 49.15 | 73.73 |
| 06-08-00 | LEGRAND MC | 9.82742 | 0.00310 | 17.94963 | | 0.74250 | 0.23909 | 1.36842 | 0.14644 | | **30.27660** | 146.84 | 56.07 | 84.11 |
| 07-02-00 | LIBERTY BCLUW | 9.82742 | 0.00310 | 12.83416 | | 0.56171 | 0.23909 | 1.36842 | 0.14644 | | **24.98034** | 121.15 | 46.26 | 69.40 |
| 07-09-00 | LIBERTY CN | 9.82742 | 0.00310 | 12.76620 | | 0.56171 | 0.23909 | 0.67458 | 0.14644 | | **24.21854** | 117.46 | 44.85 | 67.28 |
| 07-04-00 | LIBERTY ENP | 9.82742 | 0.00310 | 14.03099 | | 0.56171 | 0.23909 | 1.36842 | 0.14644 | | **26.17717** | 126.96 | 48.48 | 72.72 |
| 07-12-00 | LIBERTY WM | 9.82742 | 0.00310 | 11.50387 | | 0.56171 | 0.23909 | 1.36842 | 0.14644 | | **23.65005** | 114.70 | 43.80 | 65.70 |
| 08-02-00 | LISCOMB BCLUW | 9.82742 | 0.00310 | 12.83416 | | 0.65447 | 0.23909 | 1.36842 | 0.14644 | | **25.07310** | 121.60 | 46.44 | 69.65 |
| 08-06-00 | LISCOMB GMG | 9.82742 | 0.00310 | 14.03271 | | 0.65447 | 0.23909 | 1.36842 | 0.14644 | | **26.27165** | 127.42 | 48.66 | 72.98 |
| 08-08-00 | LISCOMB MC | 9.82742 | 0.00310 | 17.94963 | | 0.65447 | 0.23909 | 1.36842 | 0.14644 | | **30.18857** | 146.41 | 55.91 | 83.86 |
| 09-07-00 | LOGAN EM | 9.82742 | 0.00310 | 14.21277 | | 0.46639 | 0.23909 | 1.36842 | 0.14644 | | **26.26363** | 127.38 | 48.64 | 72.96 |
| 09-08-00 | LOGAN MC | 9.82742 | 0.00310 | 17.94963 | | 0.46639 | 0.23909 | 1.36842 | 0.14644 | | **30.00049** | 145.50 | 55.56 | 83.34 |
| 09-12-00 | LOGAN WM | 9.82742 | 0.00310 | 11.50387 | | 0.46639 | 0.23909 | 1.36842 | 0.14644 | | **23.55473** | 114.24 | 43.62 | 65.44 |
| 10-08-00 | MARIETTA MC | 9.82742 | 0.00310 | 17.94963 | | 0.67900 | 0.23909 | 1.36842 | 0.14644 | | **30.21310** | 146.53 | 55.95 | 83.93 |
| 10-12-00 | MARIETTA WM | 9.82742 | 0.00310 | 11.50387 | | 0.67900 | 0.23909 | 1.36842 | 0.14644 | | **23.76734** | 115.27 | 44.02 | 66.03 |
| 11-07-00 | MARION EM | 9.82742 | 0.00310 | 14.21277 | | 0.69500 | 0.23909 | 1.36842 | 0.14644 | | **26.49224** | 128.49 | 49.06 | 73.60 |
| 11-06-00 | MARION GMG | 9.82742 | 0.00310 | 14.03271 | | 0.69500 | 0.23909 | 1.36842 | 0.14644 | | **26.31218** | 127.61 | 48.73 | 73.10 |
| 11-08-00 | MARION MC | 9.82742 | 0.00310 | 17.94963 | | 0.69500 | 0.23909 | 1.36842 | 0.14644 | | **30.22910** | 146.61 | 55.98 | 83.98 |
| 12-12-00 | MINERVA WM | 9.82742 | 0.00310 | 11.50387 | | 0.68547 | 0.23909 | 1.36842 | 0.14644 | | **23.77381** | 115.30 | 44.03 | 66.04 |
| 13-12-00 | STATE CENTER WM | 9.82742 | 0.00310 | 11.50387 | | 0.53301 | 0.23909 | 1.36842 | 0.14644 | | **23.62135** | 114.56 | 43.75 | 65.62 |
| 14-06-00 | TAYLOR GMG | 9.82742 | 0.00310 | 14.03271 | | 1.20461 | 0.23909 | 1.36842 | 0.14644 | | **26.82179** | 130.09 | 49.67 | 74.51 |
| 14-08-00 | TAYLOR MC | 9.82742 | 0.00310 | 17.94963 | | 1.20461 | 0.23909 | 1.36842 | 0.14644 | | **30.73871** | 149.08 | 56.93 | 85.39 |
| 15-07-00 | TIMBER CREEK EM | 9.82742 | 0.00310 | 14.21277 | | 0.46000 | 0.23909 | 1.36842 | 0.14644 | | **26.25724** | 127.35 | 48.63 | 72.94 |
| 15-08-00 | TIMBER CREEK MC | 9.82742 | 0.00310 | 17.94963 | | 0.46000 | 0.23909 | 1.36842 | 0.14644 | | **29.99410** | 145.47 | 55.55 | 83.32 |
| 16-02-00 | VIENNA BCLUW | 9.82742 | 0.00310 | 12.83416 | | 0.23666 | 0.23909 | 1.36842 | 0.14644 | | **24.65529** | 119.58 | 45.66 | 68.49 |
| 16-06-00 | VIENNA GMG | 9.82742 | 0.00310 | 14.03271 | | 0.23666 | 0.23909 | 1.36842 | 0.14644 | | **25.85384** | 125.39 | 47.88 | 71.82 |
| 16-05-00 | VIENNA GR | 9.82742 | 0.00310 | 11.13507 | | 0.23666 | 0.23909 | 1.36842 | 0.14644 | | **22.95620** | 111.34 | 42.51 | 63.77 |
| 17-08-00 | WASHINGTON MC | 9.82742 | 0.00310 | 17.94963 | | 0.67500 | 0.23909 | 1.36842 | 0.14644 | | **30.20910** | 146.51 | 55.95 | 83.92 |
| 17-12-00 | WASHINGTON WM | 9.82742 | 0.00310 | 11.50387 | | 0.67500 | 0.23909 | 1.36842 | 0.14644 | | **23.76334** | 115.25 | 44.01 | 66.01 |

| TAXING DISTRICT | SPECIAL LIGHTING DISTRICT | COUNTY | STATE | SCHOOL | CITY | TOWNSHIP | ASSESSOR | AREA SCHOOL | CO. AG EXTENSION | OTHER | TOTAL | HOMESTD 4,850 | MILITARY 1,852 | MILITARY 2,778 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11-06-90 | MARION/GMG/GRN MTN L | 9.82742 | 0.00310 | 14.03271 | | 0.69500 | 0.23909 | 1.36842 | 0.14644 | 0.54000 | **26.85218** | 130.23 | 49.73 | 74.60 |