

**Marshall County Board of Supervisors
Special Session March 8, 2019 at 11:00 a.m.**

AGENDA

The Board will meet in special session on Friday, March 8, 2019, at 11:00 a.m. in the Great Western Bank, 11 N. 1st Ave., Meeting Room #1, 2nd floor, (please use north entrance to bank to access) with all _____ members present.

1. Approval or Amendment of Agenda—

Motion by _____, second by _____, to _____ the agenda as printed.

Roll call vote:	Patten-	Salasek-	Thompson-
	Member	Chairman	Vice Chairman

Consent Agenda:

2. Approve Minutes--from Special Sessions December 27, 2018, January 29, 2019 and February 12, 2019.

Motion by _____, second by _____, to _____ the consent agenda as printed.

Roll call vote:	Patten-	Salasek-	Thompson-
	Member	Chairman	Vice Chairman

3. School Bus Safety Meeting--Discussion and possible options of school drop-off sites.

4. Adjournment--The next regular session is March 19, 2019, at 9:00 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by **Thursday** March 14, 2019, at 1:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

Steve Salasek
Board of Supervisors, Chairman

Attest:

Nan Benson
Marshall County
Auditor and Recorder