

**Marshall County Board of Supervisors  
Regular Session September 4, 2019 at 9:05 a.m.**

**AGENDA**

The Board will meet in special session on Wednesday, September 4, 2019, at 9:05 a.m. in Great Western Bank, 11 N. 1<sup>st</sup> Ave., Marshalltown, Iowa, meeting room #1, 2nd floor (north entrance) with \_\_\_\_\_ members present.

**Pledge of Allegiance**

**Notice to the public**--The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the microphone, state your name for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chairperson to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

**1. Approval or Amendment of Agenda—**

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_ the agenda as printed.

|                 |               |         |          |
|-----------------|---------------|---------|----------|
| Roll call vote: | Thompson-     | Patten- | Salasek- |
|                 | Vice Chairman | Member  | Chairman |

**Consent Agenda:**

**2. Approve Minutes**--from Special Session of August 1, 2019.

Motion by \_\_\_\_\_, second by \_\_\_\_\_, to \_\_\_\_\_ the consent agenda as printed.

|                 |               |         |          |
|-----------------|---------------|---------|----------|
| Roll call vote: | Thompson-     | Patten- | Salasek- |
|                 | Vice Chairman | Member  | Chairman |

**Tabled from August 20, 2019 Regular Board of Supervisor Proceedings**

**3. Courthouse Remodel**--A request from Scott Hand, District Court Administrator, Second Judicial District, to discuss the current Courthouse Remodel plans in regards to the bathrooms associated with the two jury deliberation rooms and the absence of a courtroom/dedicated space for juvenile court proceedings.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to remove this item from the table.

|                 |               |         |          |
|-----------------|---------------|---------|----------|
| Roll call vote: | Thompson-     | Patten- | Salasek- |
|                 | Vice Chairman | Member  | Chairman |

Motion by\_\_\_\_\_, second by\_\_\_\_\_to\_\_\_\_\_.

|                 |               |         |          |
|-----------------|---------------|---------|----------|
| Roll call vote: | Thompson-     | Patten- | Salasek- |
|                 | Vice Chairman | Member  | Chairman |

**4. Public Forum**— is a time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

**5. Adjournment**--The next regular session is September 17, 2019, at 9:05 a.m. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Thursday, September 12, 2019 at 1:00 p.m. There being no further business to come before the Board, the meeting is adjourned at \_\_\_\_a.m.

\_\_\_\_\_  
Steve Salasek  
Board of Supervisors, Chairman

Attest:

\_\_\_\_\_  
Nan Benson  
Marshall County  
Auditor and Recorder

The Board of Supervisors' calendar can be viewed<http://goo.gl/yubHzV>