

Marshall County Board of Supervisors Proceedings
Special Session November 19, 2019, at 9:00 a.m.

The Board met in special session on November 19, 2019, at 9:00 a.m. in the Great Western Bank, 11 N. 1st Ave., Marshalltown, Iowa, 2nd floor, meeting room #1. Supervisor Patten was absent.

2nd Tier Canvass of the City/School Election of November 5, 2019—Canvass the results from the votes cast at the City/School Election held on November 5, 2019, of the remaining school districts of East Marshall, Green Mountain Garwin, West Marshall and Iowa Valley Community College, in Marshall County, State of Iowa.

Canvass results from the November 12, 2019-1st Tier Canvass of the City/School Election and the November 19, 2019- 2nd Tier Canvass of City/School Election are attached.

OFFICIAL CANVASS OF VOTES CAST AT THE BAXTER CSD SCHOOL ELECTION NOVEMBER 5, 2019							
		Director at Large Four Year Term - Elect 3					
Precinct Name	Total Voters	Kimberly Tichy	Colette Kunkel	Deborah Meyer	Scattering	Undervotes	Overvotes
Melbourne Rec Center	1	0	1	0	0	2	0
Absentee & Special BALLOTS	0	0	0	0	0	0	0
TOTAL VOTES CAST	1	0	1	0	0	2	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE BCLUW CSD SCHOOL ELECTION NOVEMBER 5, 2019										
		Director at Large Four Year Term - Elect 4								
Precinct Name	Total Voters	Adam Probasco	Megan E. Cross	BJ Hoffman	Mindy Ashton	Brian Feldpausch	Todd Pekarek	Scattering	Undervotes	Overvotes
Liscomb Community Hall	88	44	41	40	59	39	43	0	86	0
Clemons School	2	0	2	2	1	0	2	0	1	0
Green Mountain Comm. Park Bldg.	18	11	8	11	11	12	6	0	13	0
Absentee & Special BALLOTS	8	5	4	2	8	5	2	0	6	0
TOTAL VOTES CAST	116	60	55	55	79	56	53	0	106	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE COLLINS MAXWELL CSD SCHOOL ELECTION NOVEMBER 5, 2019													
		Director at Large Four Year Term – Elect 1				Director District 2 Four Year Term - Elect 1				Director District 3 Four Year Term – Elect 1			
Precinct Name	Total Voters	Mike Leslie	Scattering	Undervotes	Overvotes	Jonathan Hand	Scattering	Undervotes	Overvotes	Dawn Pasquariello	Scattering	Undervotes	Overvotes
Melbourne Rec Center	0	0	0	0	0	0	0	0	0	0	0	0	0
Absentee & Special BALLOTS	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	0	0	0	0	0	0	0	0	0	0	0	0	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE COLO NESCO CSD SCHOOL ELECTION NOVEMBER 5, 2019											
		Director District 1 Four Year Term - Elect 2					Director District 2 Four Year Term - Elect 2				
Precinct Name	Total Voters	Bradley Kohlwes	Jon Cutler	Scattering	Undervotes	Overvotes	Joel Neimeyer	Levi Bappe	Scattering	Undervotes	Overvotes
Clemons School	0	0	0	0	0	0	0	0	0	0	0
Absentee & Special BALLOTS	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	0	0	0	0	0	0	0	0	0	0	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE DMACC COMMUNITY COLLEGE ELECTION November 5, 2019					
		Director District 1 Four year term - Elect 1			
Precinct Name	Total Voters	Cheryl Langston	Scattering	Undervotes	Overvotes
002 Melbourne Rec Center	1	1	0	0	0
006 Clemons School	0	0	0	0	0
Absentee & Special BALLOTS	0	0	0	0	0
TOTAL VOTES CAST	1	1	0	0	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE EAST MARSHALL CSD SCHOOL ELECTION, November 5, 2019														
		Director District 2 Four Year Term - Elect 1				Director District 3 Four Year Term - Elect 1					Director District 5 Four Year Term - Elect 1			
Precinct Name	Total Voters	Andrea Terrones	Scattering	Undervotes	Overvotes	Courtney Wolken	Terri Hungerford	Scattering	Undervotes	Overvotes	Ann Dee Bloom	Scattering	Undervotes	Overvotes
002 Melbourne Rec Center	0	0	0	0	0	0	0	0	0	0	0	0	0	0
003 Gilman City Hall	113	90	1	22	0	38	65	1	9	0	85	4	24	0
004 Laurel City Hall	48	43	1	4	0	12	32	0	4	0	45	0	3	0
005 Legrand Community Bldg.	202	173	1	28	0	59	132	1	10	0	165	7	30	0
008 Green Mt. Community Park Bldg.	10	9	0	1	0	4	5	0	1	0	10	0	0	0
016.2 Redeemer Lutheran Church	4	4	0	0	0	1	3	0	0	0	4	0	0	0
019 IVCCD Administration Bldg.	16	13	0	3	0	5	10	0	1	0	13	0	3	0
Absentee & Special BALLOTS	52	45	0	7	0	14	34	0	4	0	46	1	5	0
Marshall County Certified Totals	445	377	3	65	0	133	281	2	29	0	368	12	65	0
Jasper County Certified Totals		3	0			0	3	0			2	1		
Poweshiek County Certified Totals		0	0			0	0	0			0	0		
Tama County Certified Totals		8	0			3	7	0			8	0		
Combined Totals	445	388	3	65	0	136	291	2	29	0	378	13	65	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 19th day of November, 2019.

Chairman

Member

Vice Chairman

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE ELDORA NEW PROVIDENCE CSD SCHOOL ELECTION NOVEMBER 5, 2019																	
		Director at Large Four Year Term - Elect 1				Director District 1 Four Year Term – Elect 1				Director District 2 Four Year Term – Elect 1				Director District 3 Four Year Term – Elect 1			
Precinct Name	Total Voters	Marc Anderson	Scattering	Undervotes	Overvotes	Nick LaVelle	Scattering	Undervotes	Overvotes	Emily Herring	Scattering	Undervotes	Overvotes	Maggie VanderWilt	Scattering	Undervotes	Overvotes
Clemons School	1	1	0	0	0	1	0	0	0	1	0	0	0	1	0	0	0
Absentee & Special BALLOTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	1	1	0	0	0	1	0	0	0	1	0	0	0	1	0	0	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisors

OFFICIAL CANVASS OF VOTES CAST AT THE GMG CSD SCHOOL ELECTION November 5, 2019														
		Director at Large Four Year Term – Elect 1				Director District 1 Four Year Term – Elect 1					Director District 2 Four Year Term – Elect 1			
Precinct Name	Total Voters	Jill Roberts	Scattering	Undervotes	Overvotes	Jackie Stonewall	Bill Backoff	Scattering	Undervotes	Overvotes	Doug Dieleman	Scattering	Undervotes	Overvotes
Liscomb Community Bldg.	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Green Mountain Comm. Park Bldg.	73	66	1	6	0	38	28	0	7	0	63	0	10	0
Albion Fire Station	11	10	0	1	0	2	9	0	0	0	10	0	1	0
Absentee & Special BALLOTS	18	14	0	4	0	12	6	0	0	0	14	0	4	0
Marshall County Certified Votes	102	90	1	11	0	52	43	0	7	0	87	0	15	0
Tama County Certified Votes		130	7			86	58	0			135	1		
COMBINED TOTAL VOTES CAST	102	220	8	11	0	138	101	0	7	0	222	1	15	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 19th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE GLADBROOK REINBECK CSD SCHOOL ELECTION NOVEMBER 5, 2019

		Director at Large Four Year Term - Elect 4							Public Measure E			
Precinct Name	Total Voters	Donavan Devore	Matt Wyatt	Susan Kerns-Petersen	Lisa Swanson	Scattering	Undervotes	Overvotes	Yes	No	Undervotes	Overvotes
Green Mt. Community Park Bldg.	0	0	0	0	0	0	0	0	0	0	0	0
Absentee & Special BALLOTS	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	0	0	0	0	0	0	0	0	0	0	0	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

PUBLIC MEASURE E

Summary: To adopt a Revenue Purpose Statement specifying the use of revenues the Gladbrook-Reinbeck Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund on and after January 1, 2031.

In the Gladbrook-Reinbeck Community School District, the following Revenue Purpose Statement which specifies the use of revenues the Gladbrook-Reinbeck Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund on and after January 1, 2031 shall be adopted.

To provide funds for the demolition or partial demolition of the former school building located at 509 Washington Street in Gladbrook, Iowa and for other demolition work; to build and furnish a new school building or buildings; to build and furnish addition(s) to school buildings in the District; to remodel, reconstruct, repair, expand, and improve the school buildings in the District; to purchase and improve grounds; for demolition work; to furnish and equip district facilities.

To provide funds to acquire or install information technology infrastructure (including improving buildings or sites for the purpose of accessing broadband digital telecommunications) and school safety and security infrastructure.

To provide funds for the purchase, lease or lease-purchase of buildings, equipment (including transportation and recreation equipment), or technology and to repair transportation equipment for transporting students as authorized by law, to implement energy conservation measures, sharing or rental of facilities including a joint infrastructure project for the purposes of offering classes under a district-to-community college as authorized in Iowa Code Section 423F.3(3)(c), procuring or acquisition of libraries, or opening roads to schoolhouses or buildings.

To provide funds to purchase land as part of start-up costs for new student construction program or if the sale of the previous student construction was insufficient to purchase land, and to purchase construction materials and supplies for a student-constructed building or shed intended to be retained by and used by the District.

continued

To provide funds to make payments to a municipality or other entity as required under Iowa Code Section 403.19(2).

To provide funds for demolition, cleanup, and other costs if such costs are necessitated by, and incurred within two years of, a disaster.

To provide funds to establish and maintain public recreation places and playgrounds; provide for supervision and instruction for recreational activities; or for community education purposes.

To provide funds for the payment of principal and interest or retirement of general obligation bonds issued for school infrastructure purposes, energy improvement loans, loan agreements authorized by Iowa Code Section 297.36, sales, service and use tax revenue bonds issued under Iowa Code Section 423.E.5 or Iowa Code Section 423F.4.

To provide funds for property tax relief; and

To provide funds for other authorized expenditures and purposes as now or hereafter permitted by law and designated by the Gladbrook-Reinbeck Community School District.

OFFICIAL CANVASS OF VOTES CAST AT THE IVCCD MERGED AREA (EDUCATION) VI November 5, 2019

		Merged Area VI Director District 1 Four Year Term- Elect 1				Merged Area VI Director District 2 Four Year Term- Elect 1				Merged Area VI Director District 5 Four Year Term- Elect 1				Merged Area VI Director District 7 Four Year Term- Elect 1				IVCCD Public Measure F Needs 60% to Pass MC 61.36%			
Precinct Name	Total Voters	Larry Johnson	Scattering	Undervotes	Overvotes	Clark Lawler	Scattering	Undervotes	Overvotes	Chris Brodin	Scattering	Undervotes	Overvotes	Paul Pohlson	Scattering	Undervotes	Overvotes	Yes	No	Undervotes	Overvotes
Liscomb Community Building	104					69	1	18	0									54	42	8	0
Melbourne Rec Center	202																	109	76	17	0
Gilman City Hall	113																	63	43	7	0
Laurel City Hall	71																	42	27	2	0
LeGrand Community Building	202									0	0	0	0					114	83	5	0
Clemons School	77					3	0	0	0									52	20	5	0
Consumers Energy	28																	9	19	0	0
Green Mt Community Park Bldg.	107					72	0	19	0	2	0	4	0					57	46	4	0
Public Library 1-1	56									43	0	13	0					36	19	1	0
Public Library 1-2	91									68	3	20	0					54	36	1	0
IVH Malloy Hall 2-1	210																	135	66	9	0
IVH Malloy Hall 2-2	341																	212	126	3	0
Fisher Comm. Center 3-1	365																	234	127	4	0
Fisher Comm. Center 3-2	387																	217	164	6	0
Redeemer Lutheran Church 4-1	230									179	4	47	0					126	97	7	0
Redeemer Lutheran Church 4-2	373									309	4	56	0					206	166	1	0
State Center City Hall	189																	114	65	10	0
Albion Fire Station	121					9	0	2	0									75	39	7	0
IVCCD Administration Building	93																	48	44	1	0
Absentee/Provisional Ballots	898					19	0	7	0	183	6	71	0					590	299	9	0
Marshall County Votes Cast	4258					172	1	46	0	784	17	211	0					2547	1604	107	0

OFFICIAL CANVASS OF VOTES CAST AT THE IVCCD MERGED AREA (EDUCATION) VI November 5, 2019										
	Merged Area VI Director District 1 Four Year Term Elect 1		Merged Area VI Director District 2 Four Year Term Elect 1		Merged Area VI Director District 5 Four Year Term Elect 1		Merged Area VI Director District 7 Four Year Term Elect 1		Public Measure F need 60% to Pass Received Total 63.43% Passed	
County Name	Larry Johnson	Scattering	Clark Lawler	Scattering	Chris Brodin	Scattering	Paul Pohlson	Scattering	Yes	No
Marshall Certified Totals			172	1	784	17			2547	1604
Butler Certified Totals	2	0							2	0
Franklin Certified Totals	75	0							55	36
Grundy Certified Totals	236	1	214	0					366	166
Hamilton Certified Totals			3	0					5	0
Hardin Certified Totals	1588	10	914	8					1961	868
Jasper Certified Totals									35	34
Poweshiek Certified Totals							1349	18	1222	937
Story Certified Totals									0	0
Tama Certified Totals			300	3					734	528
Combined Totals	1901	11	1603	12	784	17	1349	18	6927	4173

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 19th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk to Board of Supervisor

Public Measure F

Shall the following public measure be adopted?
 "Shall the Iowa Valley Community College District (Merged Area VI) in the counties of Butler, Franklin, Grundy, Hamilton, Hardin, Jasper, Marshall, Poweshiek, Story, and Tama, State of Iowa, be authorized to renovate, improve, repair, construct, erect, furnish, and equip existing buildings, at multiple campus and enrollment locations, with an emphasis on safety, security, and sustainability; to construct, erect, remodel, repair, renovate, improve, furnish, and equip student housing buildings and additions to existing student housing building; and issue its school bonds in an amount not exceeding \$32,000,000 for such purposes?"

OFFICIAL CANVASS OF VOTES CAST AT THE MARSHALLTOWN CSD SCHOOL ELECTION NOVEMBER 5, 2019

		Director at Large Four Year Term - Elect 4								Public Measure C needs 50% to pass Total 76.92% Yes Passed				In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.
Precinct Name	Total Voters	Jan McGinnis	Sean K. Heitmann	Robert L. Untiedt	Nicolas Aguirre	Sara Faltys	Scattering	Undervotes	Overvotes	Yes	No	Undervotes	Overvotes	
Liscomb City Hall	9	3	6	7	4	6	0	10	0	5	2	2	0	Chairman Vice Chairman Member Attest: Clerk of the Board of Supervisor
Melbourne Rec Center	3	3	1	1	2	3	0	2	0	3	0	0	0	
Laurel City Hall	23	17	20	15	15	15	2	8	0	13	10	0	0	
Legrand Comm. Bldg.	0	0	0	0	0	0	0	0	0	0	0	0	0	
Consumers Energy	11	6	7	7	7	7	0	10	0	7	4	0	0	
Green Mountain Comm. Park Bldg.	6	3	3	2	3	2	0	11	0	1	4	1	0	
1-1 Public Library	56	32	31	31	28	26	1	75	0	43	12	1	0	
1-2 Public Library	91	56	50	45	48	51	3	111	0	66	23	2	0	
2-1 IVH Malloy Hall	210	113	114	101	107	112	4	289	0	154	42	14	0	
2-2 IVH Malloy Hall	341	199	203	169	175	204	0	414	0	248	82	11	0	
3-1 Fisher Community Ctr	365	189	250	208	194	244	5	370	0	289	68	8	0	
3-2 Fisher Community Ctr	387	220	245	189	171	229	4	490	0	283	89	15	0	
4-1 Redeemer Lutheran Church	230	156	142	119	113	142	4	244	0	172	50	8	0	
4-2 Redeemer Lutheran Church	369	212	252	195	199	228	4	386	0	277	79	13	0	
Albion Fire Station	110	74	63	60	50	60	0	133	0	79	22	9	0	
IVCCD Admin. Bldg.	77	44	56	45	40	46	2	75	0	53	23	1	0	
Absentee & Special BALLOTS	759	418	437	361	388	411	23	998	0	556	165	38	0	
TOTAL VOTES CAST	3047	1745	1880	1555	1544	1786	52	3626	0	2249	675	123	0	

OFFICIAL CANVASS OF VOTES CAST AT THE **MARSHALLTOWN CSD SCHOOL** ELECTION NOVEMBER 5, 2019

Public Measure C

Summary: To adopt a Revenue Purpose Statement specifying the use of revenues the Marshalltown Community School District will receive from the State of Iowa Secure an Advanced Vision for Educational Fund.

In the Marshalltown Community School District, the following Revenue Purpose Statement which specifies the use of revenues the Marshalltown Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund shall be adopted.

To provide funds for property tax relief.

To provide funds to acquire or install information technology infrastructure (including improving buildings or sites for the purpose of accessing broadband digital telecommunication) and school safety and security infrastructure.

To provide funds to build and furnish a new school building or buildings; to build and furnish addition(s) to school buildings in the District; to remodel, reconstruct, repair, expand, and improve the school buildings in the District; to purchase and improve grounds; for demolition work; to furnish and equip district facilities.

To provide funds for the purchase, lease or lease-purchase of buildings, equipment (including transportation and recreation equipment), or technology and to repair transportation equipment for transporting students as authorized by law, to implement energy conservation measures, sharing or rental of facilities including a joint infrastructure project for the purposes of offering classes under a district-to-community college as authorized in Iowa Code Section 423F.3(3)(c), procuring or acquisition of libraries, or opening roads to schoolhouses or buildings.

To provide funds to purchase land as part of start-up costs for new student construction program or if the sale of the previous student construction was insufficient to purchase land, and to purchase construction materials and supplies for a student-constructed building or shed intended to be retained by and used by the District. To provide funds to make payments to a municipality or other entity as required under Iowa Code Section 403.19(2).

o provide funds for demolition, cleanup, and other costs if such costs are necessitated by, and incurred within two years of a disaster.

To provide funds to establish and maintain public recreation places and playgrounds; provide for supervision and instruction for recreational activities; or for community education purposes.

To provide funds for the payment of principal and interest or retirement of general obligation bonds issued for school infrastructure purposes, energy improvement loans, loan agreements authorized by Iowa Code Section 297.36, sales, service and use tax revenue bonds issued under Iowa Code Section 423E.5 or Iowa Code Section 423F.4; and

To provide funds for other authorized expenditures and purposes as now or hereafter permitted by law and designated by the Marshalltown Community School District.

It being understood that if this proposition should fail to be approved by the voters, such failure shall not be construed to terminate or restrict authority previously granted by the voters to expend receipts from the Secure an Advanced Vision for Educational Fund.

If approved, this Revenue Purpose Statement shall remain in effect until replaced or amended by the Marshalltown Community School District.

OFFICIAL CANVASS OF VOTES CAST AT THE WEST MARSHALL CSD SCHOOL ELECTION November 5, 2019								
		Director at Large Four year Term – Elect 4						
Precinct Name	Total Voters	Shawn Meyer	Rodney Honeck	Bob Ranson	Ryan Pfantz Write-in Winner	Scattering	Undervotes	Overvotes
001 Liscomb Community Building	7	6	6	7	0	0	9	0
002 Melbourne Rec Center	199	128	156	123	1	29	359	0
006 Clemons School	74	59	63	59	0	22	93	0
007 Consumers Energy	17	11	12	9	0	9	27	0
017 State Center City Hall	189	157	153	154	19	39	234	0
Absentee & Special BALLOTS	61	45	36	37	1	3	122	0
Marshall County Certified	547	406	426	389	21	102	844	0
Story County Certified	1	0	1	1	0	0		
Total Certified Votes	548	406	427	390	21	102	844	0

In Testimony whereof, we have here unto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 19th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE ALBION CITY ELECTION, NOVEMBER 5, 2019																			
		MAYOR Two year term - Elect 1					COUNCIL MEMBER Two year term - Elect 5									Public Measure A 50% to pass 62.82% Yes Passed			
Precincts	Total Voters	Eric L. Schmidt	Garrett Kaufman	Scattering	Undervotes	Overvotes	Jacob Dudley	Kim Dostal	Doug Loffgren	Patrick J. Hemming	Garrett Kaufman Write-in Winner	Bobby Abrahams (write-in)	Scattering	Undervotes	Overvotes	Yes	No	Undervotes	Overvotes
Albion Fire Station	81	45	29	0	7	0	63	72	65	65	5	4	15	116	0	49	28	4	0
Absentee Ballots	1	1	0	0	0	0	1	1	1	1	0	0	0	1	0	0	1	0	0
TOTAL VOTES CAST	82	46	29	0	7	0	64	73	66	66	5	4	15	117	0	49	29	4	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

Public Measure A
Shall the following public measure be adopted?
Shall the city of ALBION, in the County of Marshall,
State of Iowa, be authorized to change the term of
office of Albion City Council Member and Albion Mayor
from two-year concurrent terms to four-year staggered
terms?"

OFFICIAL CANVASS OF VOTES CAST AT THE CLEMONS CITY ELECTION, NOVEMBER 5, 2019															
		MAYOR Two year term - Elect 1					COUNCIL MEMBER Two year term - Elect 5								
Precincts	Total Voters	Chad Affeldt	Chad Weaver Sr (write-in)	Scattering	Undervotes	Overvotes	Camie Voss	Jeffrey Uich	Ronald Wiseman	Tamra Muschick	Tammy L. Hinders	Glen Leeper (write-in)	Scattering	Undervotes	Overvotes
Clemons School	28	24	0	0	4	0	23	24	24	25	20	1	0	23	0
Absentee Ballots	1	0	1	0	0	0	0	0	0	0	1	0	0	4	0
TOTAL VOTES CAST	29	24	1	0	4	0	23	24	24	25	21	1	0	27	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE FERGUSON CITY ELECTION, NOVEMBER 5, 2019													
		MAYOR Two year term - Elect 1				COUNCIL MEMBER Two year term - Elect 5							
Precincts	Total Voters	Dale Thompson	Scattering	Undervotes	Overvotes	Michael D. Good	Ellen McKay	Glenda Thompson	Doug McKay	Richard A. Burchard	Scattering	Undervotes	Overvotes
Gilman City Hall	11	11	0	0	0	11	11	11	11	10	0	1	0
Absentee Ballots	9	7	0	2	0	9	9	7	9	9	0	2	0
TOTAL VOTES CAST	20	18	0	2	0	20	20	18	20	19	0	3	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by
by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE GILMAN CITY ELECTION, NOVEMBER 5, 2019												
		MAYOR Four year term - Elect 1				COUNCIL MEMBER Four year term - Elect 3						
Precincts	Total Voters	Richard Irish	Scattering	Undervotes	Overvotes	Les Meyers	Don Bryan	Andrew Martin Nott	Stanley Chesick	Scattering	Undervotes	Overvotes
Gilman City Hall	76	62	4	10	0	26	61	48	56	0	37	0
Absentee Ballots	5	5	0	0	0	3	5	3	4	0	0	0
TOTAL VOTES CAST	81	67	4	10	0	29	66	51	60	0	37	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by
the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE HAVERHILL CITY ELECTION, NOVEMBER 5, 2019													
		MAYOR Four year term - Elect 1				COUNCIL MEMBER Four year term - Elect 3							
Precincts	Total Voters	Madaleine Welton	Scattering	Undervotes	Overvotes	Vicky Daters	Timothy R. Welton	Diana Schuler	Tim Faircloth (write-in)	Kelly Illam (write-in)	Scattering	Undervotes	Overvotes
Laurel City Hall	17	16	0	1	0	14	15	12	2	1	0	7	0
Absentee Ballots	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	17	16	0	1	0	14	15	12	2	1	0	7	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE LAUREL CITY ELECTION, NOVEMBER 5, 2019														
		MAYOR Four year term - Elect 1				COUNCIL MEMBER Four year term - Elect 2					COUNCIL MEMBER To Fill Vacancy Term Ending 11/2021 Two year term - Elect 1			
Precincts	Total Voters	Evan Folk	Scattering	Undervotes	Overvotes	Tana Dixon	Larry Atcher Write-in Winner	Scattering	Undervotes	Overvotes	John A. Bloom	Scattering	Undervotes	Overvotes
Laurel City Hall	26	23	2	1	0	25	2	0	25	0	26	0	0	0
Absentee Ballots	5	5	0	0	0	5	2	1	2	0	5	0	0	0
TOTAL VOTES CAST	31	28	2	1	0	30	4	1	27	0	31	0	0	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE LEGRAND CITY ELECTION, NOVEMBER 5, 2019									
		COUNCIL MEMBER Four year term - Elect 3							
Precincts	Total Voters	Brad Weitzell	Donald W. Weitzell	Judith Cecak	Troy Underhill	Mark Stevens (write-in)	Scattering	Undervotes	Overvotes
LeGrand Community Building	156	64	77	114	105	29	17	62	0
Absentee Ballots	14	7	7	11	7	0	4	6	0
TOTAL VOTES CAST	170	71	84	125	112	29	21	68	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE LISCOMB CITY ELECTION, NOVEMBER 5, 2019												
		MAYOR Two year term - Elect 1					COUNCIL MEMBER Four year term - Elect 3					
Precincts	Total Voters	Hank Penner	Echo Mitchell (write-in)	Scattering	Undervotes	Overvotes	Michael Vibbard	Larry Olson	Esther M. Mosher	Scattering	Undervotes	Overvotes
Liscomb Community Building	55	50	4	0	1	0	40	31	49	13	29	3
Absentee Ballots	2	2	0	0	0	0	0	0	2	0	4	0
TOTAL VOTES CAST	57	52	4	0	1	0	40	31	51	13	33	3

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice-Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE MARSHALLTOWN CITY ELECTION, NOVEMBER 5, 2019																		
		COUNCIL MEMBER AT LARGE Four year term - Elect 1							COUNCIL MEMBER SECOND WARD Four year term - Elect 1					COUNCIL MEMBER FOURTH WARD Four year term - Elect 1				
Precincts	Total Voters	Gary Thompson	Dex Walker	Bruce McConnell	Mark Eaton (write-in)	Scattering	Undervotes	Overvotes	Tyler Johnson	Gabriel Isom	Scattering	Undervotes	Overvotes	Al Hoop	Mark Eaton (write-in)	Scattering	Undervotes	Overvotes
Ward 1 Public Library 1-1	56	36	7	8	1	1	3	0										
Ward 1 Public Library 1-2	91	42	30	14	0	1	4	0										
Ward 2 IVH Malloy Hall 2-1	210	74	92	24	4	1	15	0	64	117	1	28	0					
Ward 2 IVH Malloy Hall 2-2	341	150	127	43	1	0	20	0	120	181	0	40	0					
Ward 3 Fisher Community Center 3-1	365	151	178	25	2	2	7	0										
Ward 3 Fisher Community Center 3-2	387	165	165	34	3	1	19	0										
Ward 4 First Baptist Church 4-1	230	122	66	27	4	2	9	0						164	37	7	22	0
Ward 4 First Baptist Church 4-2	373	172	137	40	5	4	15	0						258	79	0	36	0
Absentee Ballots	690	261	257	65	6	12	86	3	68	101	3	25	0	125	0	29	33	0
TOTAL VOTES CAST	2743	1173	1059	280	26	24	178	3	252	399	4	93	0	547	116	36	91	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest: Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE MELBOURNE CITY ELECTION, NOVEMBER 5, 2019									
		COUNCIL MEMBER Four year term - Elect 3							
		Carrie White	Laura Heath	Shawn Goodrich	Jeremy Corson	Lucas Hauser	Scattering	Undervotes	Overvotes
Precincts	Total Voters								
Melbourne Rec Center	96	85	25	52	24	68	3	31	0
Absentee Ballots	10	8	4	4	1	5	0	8	0
TOTAL VOTES CAST	106	93	29	56	25	73	3	39	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE RHODES CITY ELECTION, NOVEMBER 5, 2019																
		MAYOR Four year term - Elect 1					COUNCIL MEMBER Four year term - Elect 3									
Precinct	Total Voters	Jonathan Hall	Douglas Lass	Scattering	Undervotes	Overvotes	Shelly Tuttle	Caleb Perin	James E. Perin	Lavern Karsjen	Wendy Eldridge	Christine Littrel	Chantel Nicholson (write-in)	Scattering	Undervotes	Overvotes
Melbourne Rec Center	78	35	41	0	2	0	26	42	32	42	35	22	6	2	27	0
Absentee Ballots	4	4	0	0	0	0	0	2	2	0	4	0	0	0	4	0
TOTAL VOTES CAST	82	39	41	0	2	0	26	44	34	42	39	22	6	2	31	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE STATE CENTER CITY ELECTION, NOVEMBER 5, 2019

		MAYOR Two year term - Elect 1				COUNCIL MEMBER Four year term - Elect 2						Public Measure B 50% to pass 58.39% Yes Passed				Shall the following measure be adopted? "Shall the term of mayor for the City of State Center be changed from two (2) years to four (4) years effective with the term beginning January 1, 2022?"
	Total Voters	Steven Soddors	Scattering	Undervotes	Overvotes	Howard Darrow	Jeff Bunn Write-in Winner	Harlan Quick (write-in)	Scattering	Undervotes	Overvotes	Yes	No	Undervotes	Overvotes	
Precincts																
State Center City Hall	140	104	17	19	0	116	25	17	16	106	0	76	60	4	0	
Absentee Ballots	13	13	0	0	0	13	0	1	1	11	0	11	2	0	0	
TOTAL VOTES CAST	153	117	17	19	0	129	25	18	17	117	0	87	62	4	0	

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of Supervisor

OFFICIAL CANVASS OF VOTES CAST AT THE SAINT ANTHONY CITY ELECTION, NOVEMBER 5, 2019															
		MAYOR Two year term – Elect 1				COUNCIL MEMBER Two year term – Elect 5									
Precincts	Total Voters	Samuel Bryant	Scattering	Undervotes	Overvotes	Dennis Bryant	Shawn Bryant	Duane Bryant	Gaylan Davis Write-in Winner	George Prescott Jr. Write-in Winner	Darren Janssen (write-in)	Patrice Prescott (write-in)	Scattering	Undervotes	Overvotes
Clemons School	9	9	0	0	0	9	9	9	7	5	1	1	0	4	0
Absentee Ballots	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL VOTES CAST	9	9	0	0	0	9	9	9	7	5	1	1	0	4	0

In testimony whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of Marshall County this 12th day of November, 2019.

Chairman

Vice Chairman

Member

Attest:

Clerk of the Board of
Supervisor