

Marshall County Board of Supervisors

Regular Session July 3 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNxf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Salasek, Member Hibbs.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance.

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Hibbs, Heil, Salasek.

5. Consent Agenda:

5.a. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. Personnel Changes:

5.b.i. Approve New Hire - Public Health

- Taylor Appelgate, part time PRN Nurse, \$33.48 per hour, to start on or after July 8, 2024.

Documents:

[NEW EMPLOYEE TAYLOR APPELGATE.PDF](#)

5.b.ii. Approve New Hire - Sheriff's Office

Amanda Mach, full time RN, \$31.93 per hour, to start on or after July 8, 2024.

Documents:

[NEW EMPLOYEE AMANDA MACH.PDF](#)

5.c. File Manure Management Plans.

- Justin Whitaker #66798, 1775 Binford Ave, State Center, signed with changes.
- Upchurch Feeders Inc #66010, 70508 Hwy 30, Colo, signed with changes.

Documents:

[MMP JUSTIN WHITAKER.PDF](#)
[MMP UPCHURCH PART 1.PDF](#)
[MMP UPCHURCH PART 2.PDF](#)
[MMP UPCHURCH PART 3.PDF](#)
[MMP UPCHURCH PART 4.PDF](#)

5.d. Annual Publication of Salaries - In Accordance With Section 349.18, Code of Iowa, The Salary Listing For FY 2023-2024.

Documents:

[FY 2023-2024 PUBLICATION OF SALARIES.PDF](#)

6. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Hibbs, Heil, Salasek.

7. Approval For the Marshall County Veteran Relocation Assistance Program.

Motion by _____, second by _____ to _____ the Home Base Iowa program for Marshall County Veteran Relocation Assistance funding of up to \$2,000 per eligible veteran, up to \$16,000 total program expense through June 30, 2025, with the program applications received by the Marshall County Veterans Affairs Director, to be paid from the County's budgeted Economic Development fund following approval by the Board of Supervisors.

Roll Call Vote: Hibbs, Heil, Salasek.

8. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

9. Adjournment.

The next regular session is Wednesday, July 17, 2024 at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, July 10, 2024 , at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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