

Marshall County Board of Supervisors
Regular Session September 11, 2024 at 9:00 a.m.
Courthouse, First Floor Meeting Room
1 E Main Street, Marshalltown, Iowa
AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode
526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09)
[PWD=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Salasek, Member Hibbs.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance.

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Hibbs, Heil, Salasek.

5. Consent Agenda:

5.a. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. File Manure Management Plans.

- Edler Brothers Farm - Section 13 #62427, 1568 180th St, Clemons, signed with no changes.
- MDH Finishers #62120, 1671 140th St, Union, signed with no changes.
- Mead Family Farms LLC #61407, 2235 Summit Rd, Marshalltown, signed with no changes.
- South Hardin Farms #65416, 33857 O Ave, New Providence, signed with changes.
- PAG L.C. #59611, 1699 148th St, Clemons, signed with changes.

Documents:

[MMP EDLER BROTHERS FARM - SECTION 13.PDF](#)
[MMP MDH FINISHERS.PDF](#)
[MMP MEAD FAMILY FARMS LLC.PDF](#)
[MMP PAG L.C 1.PDF](#)
[MMP PAG L.C. 2.PDF](#)
[MMP SOUTH HARDIN FARMS.PDF](#)

5.c. Personnel Changes:

5.c.i. New Hire - Sheriff's Office.

- Taylor Boldt, full time Jailer, \$23.42 per hour, to start on or after September 23, 2024.

Documents:

[NEW HIRE TAYLOR BOLDT.PDF](#)

5.c.ii. New Hire - Auditor/Recorder's Office.

- Yesenia Merino-Garcia, full time Auditor/Recorder Assistant - Recordings and Passports, \$20.50 per hour, to start on or after September 18, 2024.

Documents:

[NEW HIRE YESENIA MERINO-GARCIA.PDF](#)

5.c.iii. November 5, 2024 General Election Hires.

- Hire Precinct Election Officials, Elections, \$12.00 per hour, effective November 5, 2024 only, all polling locations.
- Hire Precinct Election Official Chairs, Elections, \$14 per hour, effective November 5, 2024 only, all polling locations.
- Hire up to 10 additional full-time equivalent people, Election Absentee Voting Worker, Elections, \$12.00 per hour, effective October 1, 2024 or later.
- Hire Election Special Precinct Board, Up to 20 people, Elections, \$12.00 per hour, effective November 4, 2024 through November 19, 2024.

5.d. Approve Appointment of Jarret Heil and Carol Hibbs to the Judicial Magistrate Appointing Commission for a 1-Year Term, effective January 1, 2024.

5.e. Reappoint the Following Marshall County Condemnation Compensation Commission Members, effective January 1, 2023 through December 31, 2024.

- Val Alkaire
- George Baitinger
- Deb Block
- Jon Brockman
- Christopher Brodin
- Arthur G. Crandon
- Martha Garcia
- Daryl Gilmore
- Ronald D. Goecke
- Bob Grimes
- Mary Holland
- Ray Mitchem
- Leslie Nichols
- Russ D. Paul
- David Scott
- Cindy Smiley
- Larry Southard
- Robert Thomas
- Trent Upah
- Gene Wiemers
- John Worden

5.f. Approve Marshall County Medical Examiner Term Dates, Dr. David Bethel, from January 1, 2023 through December 31, 2024

6. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Hibbs, Heil, Salasek.

7. Approve Purchase of a 2025 Polaris Ranger Crew XP 1000 Northstar Edition for \$30,044.95 and a Kimtek Medlight Transport MTD-103 Medical Transport Skid for \$4,065.00.

Motion by _____, second by _____ to _____ purchase of a 2025 Polaris Ranger Crew XP 1000 Northstar Edition for \$30,044.95 and a Kimtek Medlight Transport MTD-103 medical transport skid for \$4,065.00.

Roll Call Vote: Hibbs, Heil, Salasek.

Documents:

[KIMTEK QUOTATION MEDLIGHT.PDF](#)
[MCSO-2025 UTV QUOTATION.PDF](#)

8. Application and Permit to Work Within Marshall County Secondary Roads Right-of-Way.

Motion by _____, second by _____ to _____ an application and permit to work within Marshall County Secondary Roads Right-of-Way.

Roll Call Vote: Hibbs, Heil, Salasek.

Documents:

[WORK ON ROW PERMIT.PDF](#)

9. Approval of General Safety Manual and Fleet Safety Manual for Marshall County, effective September 11, 2024.

Motion by _____, second by _____ to _____ General Safety Manual and Fleet Safety Manual for Marshall County, effective September 11, 2024.

Roll Call Vote: Hibbs, Heil, Salasek.

Documents:

[VEHICLE INSPECTION FORM 9-9-24.PDF](#)
[FLEET SAFETY 9-9-24.PDF](#)

10. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

11. Adjournment.

The next regular session is Wednesday, September 25, 2024 at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, September 18, 2024 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____a.m.

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