

Marshall County Board of Supervisors

Regular Session October 9, 2024 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNxf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09)
[PWD=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVVDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Salasek, Member Hibbs.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance.

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Salasek, Hibbs, Heil.

5. Consent Agenda:

5.a. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. Personnel Changes:

5.b.i. Status Change - Secondary Roads.

- Jeff Robinson, from TD1 to TD2, full time, from \$30.60 per hour to \$31.38 per hour, effective October 12, 2024.
- Nicholas Ruhnke, from TD2 to TD3, full time, from \$31.38 per hour to \$31.77 per hour, effective October 12, 2024.

Documents:

[STATUS CHANGE JEFF ROBINSON.PDF](#)

[STATUS CHANGE NICHOLAS RUHNKE.PDF](#)

5.c. Veterans Affairs Commissioner Reappointments and Change of 3-Year Term Dates for Rotation.

- Bob Grimes, term dates January 1, 2022 through December 31, 2024.
- Dave Streets, term dates January 10, 2024 through December 31, 2025
- Randy Kessler, term dates January 1, 2024 through December 31, 2026.

5.d. Reappoint Veterans Affairs Commissioner Bob Grimes for a 3-Year Term, January 1, 2025 Through December 31, 2027.

5.e. Reappoint Veterans Affairs Commissioner Dave Streets as Chair of the Commission, Effective November 1, 2024, Replacing Bob Grimes as Chair.

5.f. File Manure Management Plans.

- Burt Farm & Livestock Co. - Home Site #60557, 2747 170th St, Marshalltown, signed with no changes
- Hatch Finisher Farm #70460, 1431 AA Ave, Gladbrook, signed with changes.

Documents:

[MMP BURT FARM AND LIVESTOCK.PDF](#)

[MMP HATCH FINISHER.PDF](#)

6. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Salasek, Hibbs, Heil.

7. Approve Proposal from Calhoun-Burns & Associates for 2025 and 2026 Bridge Inspection and Rating.

Motion by _____, second by _____ to _____ the proposal from Calhoun-Burns & Associates for 2025 and 2026 bridge inspection and rating.

Roll Call Vote: Salasek, Hibbs, Heil.

Documents:

[MARSHALL CO. 25-26 BRAT.PDF](#)

8. Resolution 2024-0029 Use of UEI# VFBEY19SJRH5 By Secondary Roads and Conservation.

Whereas, Secondary Roads is requesting to use the Marshall County UEI# VFBEY19SJRH5. This allows the Secondary Roads Department to file any FEMA-related documents with the Department of Homeland Security, and

Whereas, Conservation is requesting to use the Marshall County UEI# VFBEY19SJRH5. This allows the Conservation Department to file any FEMA-related documents with the Department of Homeland Security, and

Whereas, The Marshall County Board of Supervisors approves the use of UEI# VFBEY19SJRH5 and assumes all risks involved.

Now, Therefore, Be It Resolved that the Board of Supervisors approve the use of UEI# VFBEY19SJRH5 and assume all risk involved for the Secondary Road and Conservation Department.

Passed and approved this 9th day of October, 2024.

Motion by _____, second by _____ to adopt Resolution 2024-0029 Use of UEI# VFBEY19SJRH5 By Secondary Roads and Conservation.

Roll Call Vote: Salasek, Hibbs, Heil.

Documents:

[RES 2024-0029 USE OF UEI.PDF](#)

9. Discussion and Possible Action: Request By Emerson For Use of Courthouse Parking Lot On October 10, 2024.

Motion by _____, second by _____ to _____.

Roll Call Vote: Salasek, Hibbs, Heil.

10. Public Forum.

Time set aside for the public to make comments on topics of County business other than

those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

11. Adjournment.

The next regular session is Wednesday, October 23, 2024 at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, October 16, 2024 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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