

Marshall County Board of Supervisors
Regular Session October 9, 2024, at 9:00 a.m.
Courthouse, First Floor Meeting Room
1 East Main Street, Marshalltown, Iowa
MINUTES

The Marshall County Board of Supervisors met in regular session according to the posted notices in the Courthouse, First Floor Meeting Room 1 East Main Street, Marshalltown, Iowa, and online via ZOOM. Chair Heil called the meeting to order on October 9, 2024, at 9:00 a.m. Present: Chair Jarret Heil, Vice Chair Steve Salasek. Absent: Member Carol Hibbs. Salasek moved to approve the agenda second by Heil. Motion carried 2-0.

Salasek moved to approve the Consent Agenda, second by Heil. Motion carried 2-0. Items:

1. Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.
2. Personnel Changes:
 - a. Approve status change, Secondary Roads, Jeff Robinson, from TD1 to TD2, full time, from \$30.60 per hour to \$31.38 per hour, effective October 12, 2024.
 - b. Approve status change, Secondary Roads, Nicholas Ruhnke, from TD2 to TD3, full time, from \$31.38 per hour to \$31.77 per hour, effective October 12, 2024.
3. Veterans Affairs Commissioner Reappointments and Change of 3-Year Term Dates for Rotation
 - a. Bob Grimes, term dates January 1, 2022 through December 31, 2024.
 - b. Dave Streets, term dates January 10, 2024 through December 31, 2025.
 - c. Randy Kessler, term dates January 1, 2024 through December 31, 2026.
4. Reappoint Veterans Affairs Commissioner Bob Grimes for a 3-Year Term, January 1, 2025 Through December 31, 2027.
5. Reappoint Veterans Affairs Commissioner Dave Streets as Chair of the Commission, Effective November 1, 2024, Replacing Bob Grimes as Chair.
6. File Manure Management Plans:
 - a. Burt Farm & Livestock Co – Home Site #60557, 2747 170th St, Marshalltown, signed with no changes.
 - b. Hatch Finisher Farm #70460, 1431 AA Ave, Gladbrook, signed with changes.

End of Consent Agenda.

Approve Proposal from Calhoun-Burns & Associates for 2025 and 2026 Bridge Inspection and Rating.

Motion by Salasek, second by Heil to approve the proposal from Calhoun-Burns & Associates for 2025 and 2026 bridge inspection and rating. Paul Geilenfeldt, Marshall County Engineer,

provided clarification on this item. This is a required inspection to review bridge ratings and permits in the County. Motion carried 2-0.

Adopt Resolution 2024-0029 Use of UEI# VFBEY19SJRH5 by Secondary Roads and Conservation.

Whereas, Secondary Roads is requesting to use the Marshall County UEI# VFBEY19SJRH5. This allows the Secondary Roads Department to file any FEMA-related documents with the Department of Homeland Security, and

Whereas, Conservation is requesting to use the Marshall County UEI# VFBEY19SJRH5. This allows the Conservation Department to file any FEMA-related documents with the Department of Homeland Security, and

Whereas, The Marshall County Board of Supervisors approves the use of UEI# VFBEY19SJRH5 and assumes all risks involved.

Now, Therefore, Be It Resolved that the Board of Supervisors approve the use of UEI # VFBEY19SJRH5 and assume all risk involved for the Secondary Road and Conservation Department.

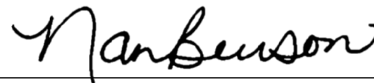
Passed and approved this 9th day of October, 2024.

Motion by Salasek, second by Heil to adopt Resolution 2024-0029 Use of UEI# VFBEY19SJRH5 by Secondary Roads and Conservation. Marshall County Auditor/Recorder Nan Benson and Paul Geilenfeldt provided clarification on this item. FEMA required a resolution to be passed in order for Secondary Roads and Conservation to use the UEI number, which stands for Unique Entity Identification. Resolution adopted 2-0.



Jarret P. Heil
Board of Supervisors, Chair

Attest:



Nan Benson
Marshall County Auditor / Recorder

Discussion and Possible Action: Request by Emerson for Use of Courthouse Parking Lot on October 10, 2024.

Motion by Salasek, second by Heil to approve the use of Courthouse grounds for use by Emerson on October 10, 2024. Preston Schaaf with Emerson and Dylan Does with the Marshalltown Area Chamber of Commerce gave some background on the event and were hoping to be able to have food trucks and the bandshell in the horseshoe parking lot on the South side of the Courthouse on October 10th. Buildings and Grounds Director Lucas Baedke joined via Zoom and suggested moving the food trucks and bandshell to the concrete slab on the north side of the Courthouse as the grading of the parking lot would make getting things set up a little bit more difficult. Due to the change to the north side of the Courthouse, Marshall County Sheriff Joel Phillips requested that the north doors of the Courthouse are locked for security reasons as there is a jury trial scheduled for October 10th. Motion carried 2-0.

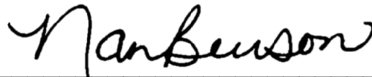
Public Forum. Mark Wyant brought up a concern regarding recent grading work that was done on Ridge Rd and 260th St. His concerns were the rock being piled up on the edge of the roads as well as the equipment digging into the rock and leaving ruts. Paul Geilenfeldt stated that sometimes the rock is piled to the sides of the roads in order to kill off vegetation but that he wanted to go out and assess the situation. Jordan Gaffney, Marshall County Attorney, wanted to raise awareness about the United Way Annual Campaign which is trying to raise \$900,000 for

local agencies. Steve Salasek stated that he went to the MHS Class of 1969 reunion and that there were 2 plaques presented with members of the tree restoration project to be hung in the Courthouse.

Adjournment. The next regular session is Wednesday, October 23, 2024 at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, October 16, 2024 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at 9:38 a.m.



Jarret P. Heil
Board of Supervisors, Chairman

Attest: 

Nan Benson, Auditor and Recorder