

Marshall County Board of Supervisors

Regular Session February 26, 2025 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order.

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNxf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09)
[PWD=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Hibbs, Vice Chair Heil, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance.

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Hibbs, Heil, Goodman.

5. Consent Agenda:

5.a. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. File Manure Management Plans.

- Burt Farm & Livestock Co - Site 5 #62502, 2809 170th St, Marshalltown, signed with no changes.
- J.T. Farms West Site #63207, 2236 292nd St, Haverhill, signed with no changes.

Documents:

[MMP BURT FARM.PDF](#)

[MMP JT FARMS.PDF](#)

6. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Hibbs, Heil, Goodman.

7. Presentation by Heather Thomas: Main Street Streetscape with Discussion and Possible Action.

Motion by _____, second by _____ to _____

Roll Call Vote: Hibbs, Heil, Goodman.

8. Resolution 2025-0008 County Compensation Board Compensation Schedule for Elected Officials.

Motion by _____, second by _____ to _____ Resolution 2025-0008 County Compensation Board Compensation Schedule for Elected Officials.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[COMP BOARD RECOMMENDTION FY 26 - SIGNED.PDF](#)

[RES 2025-0008 COUNTY COMPENSATION BOARD ELECTED OFFICIALS.PDF](#)

9. Discussion and Possible Action: Court Record Storage at the Marshalltown Mall.

Motion by _____, second by _____ to _____

Roll Call Vote: Hibbs, Heil, Goodman.

10. Discussion and Possible Action to Lease 1,500 sq ft from Black Iron

Barbell, LLC, 110 S 1st Ave, Marshalltown, IA, and Authorize the Chair to Sign for Court Record Storage, Terms for 2-Year Lease at \$850 Per Month or a 3-Year Lease at \$750 Per Month.

Motion by _____, second by _____ to _____.

Roll Call Vote: Hibbs, Heil, Goodman.

11. Discussion and Possible Action: Marshall County Jail and Sheriff's Office - Phase 1 ARPA Project.

Motion by _____, second by _____ to _____.

Roll Call Vote: Hibbs, Heil, Goodman.

12. Approve Medical Services Agreement Between Marshall County and Integrated Nursing Solutions and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ a Medical Services Agreement between Marshall County and Integrated Nursing Solutions and authorize the Chair to sign.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[INS MEDICAL CONTRACT 20250207.PDF](#)

13. Approve Purchase of a Caterpillar 962 Wheel Loader from Ziegler CAT of Altoona for \$394,995.50.

Motion by _____, second by _____ to _____ the purchase of a Caterpillar 962 Wheel Loader from Ziegler CAT of Altoona for \$394,995.50. This purchase will be paid from the FY2026 equipment budget with delivery estimated in September.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[MARSHALLCOUNTY.962.1.25.PDF](#)

14. Resolution 2025-0009 A Resolution Endorsing a Grant Application for Funding Through the Iowa Department of Transportation's "Revitalize Iowa's Sound Economy" (R.I.S.E.) Program for Marshall County, Binford Avenue and 245th Street Paving and US 30 Turn Lane Improvements to Assist Development and Expansion of Marshall Ridge Farms.

Motion by _____, second by _____ to _____ Resolution 2025-0009 A Resolution Endorsing a Grant Application for Funding Through the Iowa Department of Transportation's "Revitalize Iowa's Sound Economy" (R.I.S.E.) Program for Marshall County, Binford Avenue and 245th Street Paving and US 30 Turn Lane Improvements to Assist Development and Expansion of Marshall Ridge Farms.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[RES 2025-0009 RISE GRANT APPLICATION.PDF](#)

15. Approve Zoning Variance 2025-VAR-6021 for Isaac Hodgins That Was Approved by the Zoning Commission on February 10, 2025 and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ Zoning Variance 2025-VAR-6021 for Isaac Hodgins That Was Approved by the Zoning Commission on February 10, 2025 and authorize the Chair to sign.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[INTERSTATE POWER AND LIGHT-ZONING VARIANCE.PDF](#)

[PARCEL B PLAT OF SURVEY PRELIMINARY-INTERSTATE POWER AND LIGHT.PDF](#)

[SITE DEVELOPMENT PLAN-2025-VAR-6021.PDF](#)

[ZONING_APPLICATION_FORM 2025-VAR-6021.PDF](#)

16. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

17. Adjournment.

The next regular session is Wednesday, March 12, 2025 at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, March 5, 2025 at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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