

Marshall County Board of Supervisors

Regular Session May 21, 2025 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Hibbs, Vice Chair Heil, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Goodman, Hibbs, Heil.

5. Consent Agenda:

5.a. Approve Previous Regular Session Minutes - May 7, 2025

5.b. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.c. File Manure Management Plans

- BLUE VALLEY PORK, #59449, 3255 140TH St., Marshalltown - signed with changes
- MTM FARMS LC, #61010, 3016 Marsh Ave., Haverhill - signed with changes
- CORY ELDRIDGE, # 65974, 2741 Brown Ave., State Center - signed with changes
- JUSTIN WHITAKER, #66798, 1775 Binford Ave., State Center - signed with changes
- KALEB APPELGATE, #69350, 2816 170th St., Marshalltown - signed with changes
- JARED WHITAKER, #70163, 1458 180th St., Clemons - signed with changes

Documents:

[MMP - 65974 CORY ELDRIDGE.PDF](#)
[MMP - 66798 JUSTIN WHITAKER.PDF](#)
[MMP - 59449 BLUE VALLEY PORK.PDF](#)
[MMP - 61010 MTM FARMS.PDF](#)
[MMP - 69350 1 KALEB APPELGATE.PDF](#)
[MMP - 69350 2 KALEB APPELGATE.PDF](#)
[MMP - 69350 3 KALEB APPELGATE.PDF](#)
[MMP - 70163 JARED WHITAKER.PDF](#)

5.d. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Goodman, Hibbs, Heil.

6. Renewal - Delta Dental Plan of Iowa. Discussion and possible action.

Motion by _____, second by _____, to _____ renewal of the contract with Delta Dental Plan of Iowa for the Marshall County Employee Dental Benefit Plan, effective July 1, 2025 - June 30, 2026, and authorize chair to sign.

Roll call vote: Goodman, Hibbs, Heil.

Documents:

[MARSHALL COUNTY - RENEWAL 2025.PDF](#)

7. Vision Insurance Provider Change. Discussion and Possible Action.

The Board is asked to review the DeltaVision quote and application and to authorize execution of the termination letter for Avesis, thereby approving the transition to DeltaVision as the Marshall County's vision insurance provider. The DeltaVision contract will follow upon approval.

Motion by _____, second by _____, to _____ the change in vision insurance provider from Avesis to DeltaVision; to authorize submission of the DeltaVision application and quote; to execute the termination letter for Avesis, effective July 1, 2025; and to authorize the Board Chair to sign all necessary documents.

Roll call vote: Goodman, Hibbs, Heil.

Documents:

[2834-LARGE GROUP ALL PRODUCTS-A10064 2025 \(FILLABLE\).PDF](#)
[DELTAVISION QUOTE PROPOSAL FOR MARSHALL COUNTY_OPTION 2_ENHANCED LENS OPTIONS PLAN.PDF](#)
[TERM LETTER AVESIS.PDF](#)

8. Approval of General Safety Manual for Marshall County, Effective May 21, 2025

Motion by _____, second by _____ to _____ the General Safety Manual Manual for Marshall County, effective May 21, 2025.

Roll Call Vote: Goodman, Hibbs, Heil.

Documents:

[MARSHALL COUNTY SAFETY MANUAL - MARKUP 5 -19 - 2025.PDF](#)
[MARSHALL COUNTY SAFETY MANUAL - FINAL 5 -19 - 2025.PDF](#)

9. MOU between Story County Sheriffs Office the Marshall County's Sheriffs Office for the housing of inmates without a per diem fee.

Motion by _____ and second by _____ to approve the Memorandum of Understanding between the Story County Sheriff's Office and the Marshall County Sheriff's Office outlining the terms for housing inmates from one county in the other's jail facility without a per diem fee, and to authorize the Chair to sign.

Roll Call Vote: Goodman, Hibbs, Heil.

Documents:

[MOU-MCSO AND SCSO JAIL HOUSING.PDF](#)

10. Zoning Variance 2025-VAR-6024

Motion by _____, second by _____ to _____ Zoning Variance 2025-VAR-6024 for John & Amy Hohnstein, Approved by the Zoning Commission on May 14, 2025 and

authorize the Chair to sign.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[PZ - HOHNSTEIN SUBDIVISION VARIANCE.PDF](#)
[PZ - VAR-2025-6024 APPLICATION FORM.PDF](#)
[PZ - 2025-VAR-6024 APPROVAL.PDF](#)

11. Adopt Resolution #2025-0016, 2025 Noxious Weed Control Plan

Motion by _____, second by _____ to _____ Resolution #2025-0016, 2025 Noxious Weed Control Plan.

Roll Call Vote: Goodman, Hibbs, Heil.

Documents:

[RES 2025-0016 NOXIOUS WEED CONTROL PLAN RESOLUTION.PDF](#)

12. Hazard Mitigation Plan - Designation of Applicant's Authorized Representative

Motion by _____, second by _____, to authorize Chair to sign the designation form authorizing Kim Elder to execute on behalf of Marshall County the mitigation project and file it with Iowa Department Homeland Security and Emergency Management (HSEMD) for the purpose of obtaining financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act (PL 93-288, as amended) and the Code of Iowa, Chapter 29c.

Roll Call Vote: Goodman, Hibbs, Heil.

Documents:

[HMP - DESIGNATION OF APPLICANTS AUTHORIZED REPRESENTATIVE \(AAR\).PDF](#)
[HMP - APPLICATION FOR FEDERAL ASSISTANCE \(SF-424\) INCOMPLETE 5-13-25.PDF](#)
[HMP - ASSURANCES FOR NON-CONSTRUCTION PROGRAMS \(SF-424B\).PDF](#)
[HMP - BUDGET INFORMATION FOR NON-CONSTRUCTION PROGRAMS \(SF-424A\).PDF](#)
[HMP - CERT REG LOBBYING ETC.2024.PDF](#)
[HMP - DISCLOSURE OF LOBBYING ACTIVITIES \(SF-LLL\).PDF](#)
[HMP - MINORITY IMPACT STATEMENT.PDF](#)

13. Resolution #2025-0017, Local Match for Hazard Mitigation Assistance Program

Motion by _____ second by _____ to _____ Resolution #2025-0017, Local Match for Hazard Mitigation Assistance Program.

Roll Call Vote: Goodman, Hibbs, Heil.

Documents:

[LOCAL-MATCH-RESOLUTION.PDF](#)

14. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

15. Adjournment.

The next regular session is Wednesday, June 4th at 9:00 a.m., at the Courthouse, 1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, May 28th, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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