

Marshall County Board of Supervisors

Regular Session June 4th, 2025 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Hibbs, Vice Chair Heil, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Hibbs, Heil, Goodman.

5. Consent Agenda:

5.a. Approve Previous Regular Session Minutes - May 21, 2025

5.b. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.c. Personnel Changes:

- Change of Employee Status: Brianna Hargrave, Treasurers Office, Universal Clerk Part Time to Universal Clerk Full time effective June 4th, 2025.
- New Hire: Diana Lore, Sheriff's Office, Jailer Full Time at \$23.42 per hour. Starting on or after June 4th, 2025

Documents:

[BRIANNA HARGRAVE - CHANGE OF STATUS TO FULL TIME.PDF](#)
[NEW HIRE - SO - DIANA LORE.PDF](#)

5.d. File Manure Management Plans.

- Burt Farms #59927, 1310 Taylor Ave., Marshalltown - Signed with Changes.
- Langmaid Farms #58012, 697 N. 75th Ave., Newton - Signed with Changes.
- Mud Creek Feeders Mingo Site #60061, 11977 Fall Ave., Colfax - Signed with Changes.
- Hog Heaven #70146 1779 320th St., Melbourne - Signed with Changes.
- Pickard Brothers Finisher #68561 1814 290th St., Melbourne - Signed no Changes.

Documents:

[MMP LANGMAID FARMS.PDF](#)
[MMP MUD CREEK FEEDERS.PDF](#)
[MMP BURT FARMS.PDF](#)
[MMP PICKARD BROTHERS FINISHER.PDF](#)
[MMP HOG HEAVEN.PDF](#)

5.e. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Hibbs, Heil, Goodman.

6. Approve State of Iowa Tobacco License Renewal, Prime Stop.

Motion by _____, second by _____ to _____ State of Iowa retail permit application for cigarette/tobacco/nicotine/vapor for Prime Stop, 1659D Marshalltown Blvd, Melbourne, Iowa, permit effective July 1, 2025 - June 30, 2026.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[PRIME STOP TOBACCO PERMIT APPLICATION.PDF](#)

7. Marshall County Employee Health and Prescription Drug Benefit Plan and Marshall County Employee Dental Benefit Plan, Vision Rates

Marshall County Employee Health and Prescription Drug Benefit Plan and Marshall County Employee Dental Benefit Plan Vision Rates

Discussion and action on setting the monthly rates for FY26.

Health and Prescription Drug Benefit Plan:

Single - \$1,011.14

Employee plus one - \$1,622.02

Family - \$2,165.50

Dental Benefit Plan:

Single - \$42.30

Employee plus one - \$84.60

Family - \$96.46

Vision Benefit Plan:

Single - \$8.66

Employee plus one - \$16.50

Family - \$23.10

Motion by _____, second by _____, to approve the monthly rates for FY26 as set out above.

Roll Call Vote: Hibbs, Heil, Goodman

8. Collective Bargaining Agreement - Teamsters Local #238, Sheriff's Office Clerical

Collective Bargaining Agreement between Marshall County Sheriff's Office and Teamsters Local #238, Sheriff's Office Clerical. This agreement covers the time period of July 1, 2025, through June 30, 2028. Motion by _____, second by _____, to _____ the collective bargaining agreement between Marshall County Sheriff's Office and Teamsters Local #238, Sheriff's Office Clerical and authorize chair to sign the formal contract(s).

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[2025-2028 AGREEMENT MARSHALL COUNTY CLERICAL.PDF](#)

9. Collective Bargaining Agreement - Teamsters Local #238, Deputies & Jailers

Collective Bargaining Agreement between Marshall County Sheriff's Office and Teamsters Local #238, Deputies and Jailers. This agreement covers the time period of July 1, 2025, through June 30, 2030, and shall be opened for wages and insurance negotiations July 1, 2028, and July 1, 2029. Motion by _____, second by _____, to _____ the collective bargaining agreement between Marshall County Sheriff's Office and

Teamsters Local #238, Deputies and Jailers and authorize chair to sign the formal contract(s).

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[2025-2030 AGREEMENT MARSHALL COUNTY DEPUTY AND JAILER.PDF](#)

10. Collective Bargaining Agreement - Public, Professional and Maintenance Employees (PPME) Local 2003

Collective Bargaining Agreement between Marshall County Secondary Road Department and Public, Professional and Maintenance Employees (PPME) Local 2003. This agreement covers the time period of July 1, 2025, through June 30, 2028. Motion by _____, second by _____, to _____ the collective bargaining agreement between Marshall County Secondary Road Department and PPME Local 2003 and authorize chair to sign the formal contract(s).

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[2025-2028 PPME SECONDARY ROADS.PDF](#)

11. Proposal from Dan Corbin Inc to Readjust Marshall County Geodetic Control Network

Motion by _____, Second by _____ to _____ the Proposal from Dan Corbin Inc. of Cedar Falls Iowa to Readjust the Marshall County Geodetic Control Network, and authorize chair to sign the proposal.

Roll Call Vote: Hibbs, Heil, Goodman.

Documents:

[MARSHALL_03-17-25.PDF](#)

12. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

13. Adjournment.

The next regular session is Wednesday, June 18th at 9:00 a.m., at the Courthouse,

1st floor meeting room, 1 E Main Street. All business to be acted upon at that session should be submitted to the County Auditor and Recorder's Office or the Board of Supervisors' Office by Wednesday, June 11th, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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