

Marshall County Board of Supervisors

Regular Session July 16, 2025 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNxf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09)
[PWD=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDEXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Hibbs, Vice Chair Heil, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Heil, Goodman, Hibbs.

5. Consent Agenda:

5.a. Approve Previous Regular Session Minutes - July 2, 2025.

5.b. Approve Previous Special Session Minutes - July 9, 2025.

5.c. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.d. Personnel Changes:

- Change of Employee Status - Brian Thompson, Sheriff's Office, Full Time Jailer to Full Time Deputy Sheriff at \$30.00 per hour, effective August 2, 2025.

Documents:

[THOMPSON CHANGE OF STATUS.PDF](#)

6. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Heil, Goodman, Hibbs.

7. Presentation: Tyler Buman & Jacob Hagan with AgriVia Drainage District Engineering Services.

Documents:

[AGRIVIA PAMPHLET AND FEES.PDF](#)

8. Approve EideBailly Engagement Agreement and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ the EideBailly engagement agreement and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[ENGAGEMENT AGREEMENT DETAIL.PDF](#)

[ENGAGEMENT AGREEMENT SUMMARY.PDF](#)

9. Marshall County Actuarial Services. Discussion, Possible Action.

Motion by _____, second by _____ to _____ the Actuarial Services Agreement by and between HUB International Great Plains and Marshall County continuing through December 31, 2028, for compliance with Government Accounting Standards Board (GASB) Statement 75 and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[HUB INTERNATIONAL GREAT PLAINS AGREEMENT.PDF](#)

10. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

11. Adjournment.

The next regular session is scheduled for **Wednesday, July 30, 2025**, at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday, July 23, 2025**, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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