

Marshall County Board of Supervisors

Regular Session February 11, 2026 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcXHAQT09)
[PWD=Q0LDEXVVEHPLSVROA3LVRDVTcXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by ____, second by ____ to ____ agenda.

Roll call vote: Heil, Hibbs, Goodman.

5. Consent Agenda:

5.a. Approve Previous Regular Session Minutes -January 28, 2026.

5.b. Approve claims as audited.

Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.c. Personnel Changes:

Status Change, Dylan Gannaway, Sheriff's Office, Jail Officer to Supervisor at \$27.74 per hour, effective February 15, 2026.

Documents:

[GANNAWAY CHANGE IN STATUS.PDF](#)

5.d. Appointments for The Board of Adjustment.

- Appoint Daniel McGinnis to the Board of Adjustment for the Remainder of Ramona Kilborn's term from January 1, 2025 through December 31, 2029.

5.e. File Manure Management Plans.

- Marshall Ridge Farms LLC # 60101, 1131-A 245th Street, State Center, signed with changes.
- Eggers Farms # 56995, 2124 Eastman Avenue, State Center, signed with changes.

Documents:

[EGGERS FARMS 56995.PDF](#)

[MARSHALL RIDGE FARMS 60101.PDF](#)

5.f. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Heil, Hibbs, Goodman.

6. Discussion about County/City Collaboration.

7. Approval of Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-07 on 290th St over Lutes Creek and

authorize the Chair to sign.

Motion by_____, second by_____to_____ the Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-07 on 290th St over Lutes Creek and authorize the Chair to sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[P-07 ENGINEERING SERVICES CONTRACT.PDF](#)

8. Approval of Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-08 on Taylor Ave over Lutes Creek and authorize the Chair to sign.

Motion by_____, second by_____to_____ the Engineering Services Contract with Calhoun-Burns and Associates for Bridge P-08 on Taylor Ave over Lutes Creek and authorize the Chair to sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[P-08 ENGINEERING SERVICES CONTRACT.PDF](#)

9. Approval of the Re-Zoning Request Claim # 2026-ZON-6033.

Motion by_____, second by_____to_____ the Re-Zoning Request # 2026-ZON-6033

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[2026-ZON-6033-PLAT OF SURVEY.PDF](#)

[2026-ZON-6033 - BOS APPROVAL .PDF](#)

10. Approve 28E Agreement with the City of Marshalltown and Authorize County Attorney and Sheriff to Sign.

Motion by_____, second by_____to_____ the 28E Agreement with the City of Marshalltown and Authorize County Attorney and Sheriff to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

11. Resolution 2026-0009 County Compensation Board Compensation schedule for Elected Officials.

Motion by_____, second by_____to _____Resolution 2026-0009 County Compensation Board Compensation schedule for Elected Officials.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[RES 2026-0000_2026-02-11_RES COUNTY COMPENSATION BOARD ELECTED OFFICIALS.PDF](#)
[COMP BOARD RECOMMENDATION 26-27 - SIGNED.PDF](#)
[MARSHALL PACKET 26-27.PDF](#)

12. Resolution 2026-0010 Preliminary and Final Plats of Chiroptera Subdivision.

Motion by_____, second by_____to _____Resolution 2026-0010 Preliminary and Final Plats of Chiroptera Subdivision.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[RES 2026-0010 CHILOPTERA SUBDIVISION.PDF](#)
[SD2601 CHILOPTERA.PDF](#)
[25-SB-0217 COMBINED.PDF](#)

13. Discussion and possible action to approve previously discussed added services for the Jail/Sheriff's Office ARPA Emergency Exit Stairwell.

Motion by_____, second by_____to _____Discussion and possible action to approve previously discussed added services for the Jail/Sheriff's Office ARPA Emergency Exit Stairwell.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[2025-06-16 ADD SERVICES LETTER.PDF](#)

14. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in

the public forum.

15. Adjournment.

The next regular session is scheduled for Wednesday, **February 25, 2026** at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday, February 18, 2026** at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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