

Marshall County Board of Supervisors

Regular Session April 22, 2026 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09)
[PWD=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0LDEXVVEHPLSVROA3LVRDVTcxHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by ____, second by ____ to ____ agenda.

Roll call vote: Heil, Goodman, Hibbs.

5. Service Awards

10 Years:

- Susan Umbdenstock, Auditor/Recorder's Office, Auditor/Recorder Assistant

6. Consent Agenda:

6.a. Approve Previous Regular Session Minutes - April 8, 2026.

6.b. Approve Previous Special Work Session Minutes - April 8, 2026.

Documents:

[2026-04-08 BOS WORK SESSION MINUTES.PDF](#)

6.c. Approve claims as audited.

Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

6.d. Personnel Changes:

- New Hire, Aviana Rodriguez Nolte, Auditor/Recorder's Office, Auditor/Recorder Assistant – Accounting/HR, \$22.00 per hour, to start on or after May 4, 2026.

June 2, 2026, Primary Election Hires

- Hire Precinct Election Officials, Elections, rate of pay \$12.00 per hour, effective June 2 only, eleven polling locations.
- Hire Precinct Election Official Chairs, Elections, rate of pay \$14.00 per hour, effective June 2 only, eleven polling locations.
- Hire up to 6 additional full-time equivalent people, Election Absentee Voting Workers, rate of pay \$12.00 per hour, effective May 1 or later.
- Hire Election Special Precinct Board, up to 12 people, Elections, rate of pay \$12.00 per hour, effective June 1 through June 9.

Documents:

[AVIANA RODRIGUEZ NOLTE_NEW HIRE-CHANGE FORM.PDF](#)

6.e. File Manure Management Plans

- Marco Pork LP #61016, 1131 140th St, St Anthony, signed with changes.
- PI-295 #65971, 1670 170th St, Clemons, signed with changes.
- PI-296 #65970, 1813 170th St, Albion, signed with changes.
- PI-333 #67102, 1444 148th St, Clemons, signed with changes.

Documents:

[MMP MARCO PORK LP.PDF](#)
[MMP PI -295.PDF](#)
[MMP PI -296.PDF](#)
[MMP PI -333.PDF](#)

**6.f. File Auditor/Recorder Quarterly Report, January - March 2026,
Total: \$73,871.66**

Documents:

[AUDITOR RECORDER QUARTERLY JANUARY -MARCH 2026.PDF](#)

6.g. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Heil, Goodman, Hibbs.

**7. Approve OPN Architects and Garling Construction Change Order #3
and Authorize the Chair to Sign.**

Motion by _____, second by _____ to _____ OPN Architects And Garling
Construction Contract Change Order #3: Dow 758 primary seal in the amount of
\$1,669.50 and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[54-272 COR 0003_OPN SIGNED.PDF](#)

**8. Approve OPN Architects and Garling Construction Contract Change
Order #4 and Authorize the Chair to Sign.**

Motion by _____, second by _____ to _____ OPN Architects and Garling
Construction Contract Change Order #4: removal of hydrant in the amount of \$726.37 and
authorize the Chair to sign.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[54-272 COR 0004.PDF](#)

**9. Approve OPN Architects and Garling Construction Contract Change
Order #5 and Authorize the Chair to Sign.**

Motion by _____, second by _____ to _____ OPN Architects and Garling
Construction Contract Change Order #5: 2- 24x36 Access Panels with Detention
Deadlocks Installed in the amount of \$1,363.79 and authorize the Chair to sign.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[54-272 COR 0005.PDF](#)

10. Approve OPN Architects and Garling Construction Contract Change Order #6 and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ OPN Architects and Garling Construction Contract Change Order #6: Delete all ceiling work in rooms 66 Med Exam, 69 Storage, and PR 58 A, Scope for room 72 Inmate Issues in unchanged-Remove and reinstall existing ceilings MEP by others in amount of \$4,724.43 and Authorize the Chair to Sign.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[54-272 COR 0006.PDF](#)

11. Approve Donation to the Marshalltown Red, White & Blue Celebration Fireworks Display. Discussion, Possible Action.

Motion by _____, second by _____ to _____ a \$2,500.00 donation to the Marshalltown Red, White, & Blue Celebration fireworks display.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[FIREWORKS REQUEST.PDF](#)

12. Approve Engagement Letter for River's Edge Subdivision and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ engagement letter for River's Edge Subdivision and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[RIVERS EDGE SUBDIVISION PLAT - ENGAGEMENT LETTER.PDF](#)

13. Approve Renewal of Agreement with HealthPartners Inc for the Marshall County Employee Medical Benefit Plan. Discussion, Possible Action.

Motion by _____, second by _____ to _____ renewal of HealthPartners Inc. Agreement for the Marshall County Medical Benefit Plan, effective July 1, 2026 - June 30, 2028, and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[HEALTHPARTNERS EXCESS RISK APPLICATION AND RATE ILLUSTRATION.PDF](#)

14. Approve Renewal of Contract with Delta Dental Plan of Iowa for the Marshall County Employee Dental Benefit Plan. Discussion, Possible Action.

Motion by _____, second by _____ to _____ renewal of the contract with Delta Dental Plan of Iowa for the Marshall County Employee Dental Benefit Plan, effective July 1, 2026 - June 30, 2027, and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[DELTA DENTAL \(DENTAL\) MARSHALL COUNTY-33665 - RENEWAL 2026.PDF](#)

15. Approve Renewal of Contract with Sourcewell for the Marshall County Employee Life, Accidental Death & Dismemberment (AD&D), Long Term (LTD), and Short Term Disability (STD) Benefits. Discussion, Possible Action.

Motion by _____, second by _____ to _____ renewal of the Employee Benefits Program with Sourcewell for Life, Accidental Death and Dismemberment (AD&D), Long Term (LTD) and Short Term (STD) Disability benefits from July 1, 2026, thru June 30, 2027, and authorize Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[SOURCEWELL SUN LIFE RENEWAL LETTER - MARSHALL COUNTY 7.1.2026.PDF](#)

16. Public Hearing: 2025-2026 Budget Amendment.

Motion by _____, second by _____ to open the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

At the public hearing, any resident may present objections to or arguments in favor of any part of the amendment to the current 2025-2026 county budget.

There were _____ written comments, questions, or objections on file in the County

Auditor and Recorder's Office. Of the _____ individuals attending the public hearing, _____ individual(s) presented oral comments, questions, or objections.

Motion by _____, second by _____, to close the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

17. Adopt Resolution 2026-0014 2025-2026 Budget Amendment.

Motion by _____, second by _____ to _____ Resolution 2026-0014 2025-2026 Budget Amendment.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[RES 2026-0014 BUDGET AMENDMENT FY 2025-2026.PDF](#)

18. Public Hearing: 2025-2026 Decrease in Appropriations.

Motion by _____, second by _____ to open the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

At the public hearing, any resident may present objections to or arguments in favor of any part of the decrease in appropriations in the current 2025-2026 county budget. There were _____ written comments, questions, or objections on file in the County Auditor and Recorder's Office. Of the _____ individuals attending the public hearing, _____ individual(s) presented oral comments, questions, or objections.

Motion by _____, second by _____ to close the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

19. Adopt Resolution 2026-0015 Budget Decrease in Appropriations 2025-2026

Motion by _____, second by _____ to _____ Resolution 2026-0015 Budget Decrease in Appropriations 2025-2026.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[RES 2026-0015 BUDGET DECREASE IN APPROPRIATIONS 2025-2026.PDF](#)

20. Adopt Resolution 2026-0016 Re-Appropriation of Funds for FY 2025-2026.

Motion by _____, second by _____ to _____ Resolution 2026-0016 Re-Appropriation of Funds for FY 2025-2026.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[RES 2026-0016 RE-APPROPRIATION OF FUNDS FOR FY 2025-2026.PDF](#)

21. Public Hearing: 2026-2027 Budget.

Motion by _____, second by _____ to open the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

At the public hearing, any resident may present objections to or arguments in favor of any part of the proposed budget.

There were _____ written comments, questions, or objections on file in the County Auditor and Recorder's Office. Of the _____ individuals attending the public hearing, _____ individual(s) presented oral comments, questions, or objections.

Motion by _____, second by _____ to close the public hearing at _____ a.m.

Roll Call Vote: Heil, Goodman, Hibbs.

22. Adopt Resolution 2026-0017 Adopt Budget and Certify Taxes for Fiscal Year 2026-2027.

Motion by _____, second by _____ to _____ Resolution 2026-0017 Adopt Budget and Certify Taxes for Fiscal Year 2026-2027.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

[RES 2026-0017 APPROVING BUDGET FY2026-2027.PDF](#)
[BUDGET ADOPTION PAGE TO SIGN.PDF](#)

23. Approve Sharps Disposal Interagency Agreement with McFarland Clinic and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ the Sharps Disposal Interagency Agreement with McFarland Clinic and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

24. Approve Addendum to Memorandum of Understanding for Expansion of MPACT and Authorize the Chair to Sign.

Motion by _____, second by _____ to _____ the addendum to the Memorandum of Understanding for expansion of MPACT and authorize the Chair to sign.

Roll Call Vote: Heil, Goodman, Hibbs.

Documents:

OPIOID FUNDING - YSS MPACT MOU ADDENDUM.PDF

25. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

26. Adjournment.

The next regular session is scheduled for **Wednesday, May 6, 2026** at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday April 29, 2026** at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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