

Marshall County Board of Supervisors

Special Session June 24, 2026, at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/j/87136221316?pwd=Q0lEXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lEXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Hibbs, Goodman, Heil.

5. Consent Agenda:

5.a. Approve claims as audited.

Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Hibbs, Goodman, Heil.

6. Approve State of Iowa Alcohol Beverage License for Benson Property DBA Exile Brewing Company, LLC.

Motion by _____, second by _____ to _____ State of Iowa Alcohol Beverage License for Benson Property DBA Exile Brewing Company, LLC, 1843 235th Street, State Center, owned by Brian Benson, effective July 21, 2026, through July 25, 2026.

Roll call vote: Hibbs, Goodman, Heil.

7. Adopt Resolution No. 2026-0024 - Resolution Designating the Place at Which Notice of Meetings and Job Postings of Marshall County and All Associated Boards and Commissions Shall Be Posted.

Motion by _____, second by _____ to _____ Resolution No. 2026-0024, Resolution Designating the Place at Which Notice of Meetings and Job Postings of Marshall County and All Associated Boards and Commissions Shall Be Posted.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[RESOLUTION NO. 2026-0024 PUBLIC MEETINGS POSTINGS NB_NOTE.PDF](#)

8. Approve Purchase of Temporary Construction Easement from Steven B. Weuve for Project RFM-C064(149) -54-64 and Authorize Chair to Sign.

Motion by _____, second by _____ to Approve Purchase of Temporary Construction Easement from Steven B. Weuve for Project RFM-C064(149) -54-64 in the amount of \$1,000 and Authorize Chair to Sign Easement.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[WEUVE TEMPORARY CONSTRUCTION EASEMENT - ENGINEER \(00F\).PDF](#)

9. Approve Purchase of Diamond C HDT Trailer from Thomas Bus Sales, Inc. of Des Moines in the amount of \$20,158.69.

Motion by _____, second by _____ to _____ Purchase of Diamond C HDT Trailer from Thomas Bus Sales, Inc. of Des Moines in the amount of \$20,158.69.

Roll call vote: Hibbs, Goodman, Heil.

10. Discussion and Possible Action Regarding Conditions on 2400 Mile of Knapp Avenue Between US 30 and Iowa 330.

Motion by _____, second by _____ to _____

Roll call vote: Hibbs, Goodman, Heil.

11. Approve OPN Architects and Garling Construction Change Order COR No. 0010 and Authorize Building and Grounds Director, Lucas Baedke to Sign.

Motion by _____, second by _____ to _____ OPN Architects and Garling Construction Change Order COR No. 0010 in the amount of \$12,684.92 and Authorize Building and Grounds Director, Lucas Baedke to Sign.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[54-272 COR 0010_OPN SIGNED.PDF](#)

12. Approve OPN Architects and Garling Construction Change Order COR No. 0011 and Authorize Building and Grounds Director, Lucas Baedke to Sign.

Motion by _____, second by _____ to _____ OPN Architects and Garling Construction Change Order COR No. 0011 in the amount of \$4,466.98 and Authorize Building and Grounds Director, Lucas Baedke to Sign.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[54-272 COR 0011.PDF](#)

13. Approve Marshalltown Area Chamber of Commerce County Grounds Application for Use During RAGBRAI.

Motion by _____, second by _____, to _____ approve the Marshalltown Area Chamber of Commerce County Grounds Application for Use During RAGBRAI beginning July 21, 2026, at 5:00 p.m., through July 23, 2026, at 10:00 a.m, pending insurance

issuance.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[RAGBRAI GROUNDS APPLICATION.PDF](#)

14. Approve Marshall County Zoning Variance No. 2026- VAR-6035 and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Marshall County Zoning Variance No. 2026- VAR- 6035 located in Parcel A, Located in the Northeast Quarter of the Southeast Quarter of Section Thirty- six, Township Eighty- three North, Range Twenty West of the 5th p.m., Marshall County, Iowa, for Joann and Stephen Daters and Authorize Chair to Sign.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[2026- VAR-6036- 805 FORM.PDF](#)
[2026- VAR-6036- PLAT OF SURVEY.PDF](#)
[2026- VAR-6036- PLAT OF SURVEY 2.PDF](#)

15. Approve FY27 Cybersecurity MOU and Upcoming ISU Services Notification and Authorize Chief Information Officer, James Nehring to Sign.

Motion by _____, second by _____ to _____ FY27 Cybersecurity MOU and Upcoming ISU Services Notification and Authorize Chief Information Officer, James Nehring to Sign.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[FY27_CYBERSECURITY_MOU_-_MARSHAL.PDF](#)

16. Approve 28E Agreement between Marion County and Marshall County and authorize Public Health Director, Sydney Grewell and Chair to Sign.

Motion by _____, second by _____ to _____ 28E Agreement between Marion County and Marshall County and authorize Public Health Director and Chair to Sign.

Roll call vote: Hibbs, Goodman, Heil.

Documents:

[MARSHALL COUNTY AND MARION COUNTY 28E.PDF](#)

17. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

18. Closed Session Per Iowa Code 21.5(1)(c) Pending Litigation.

Motion by _____, second by _____, to enter into Closed Session pursuant to Section 21.5, subsection 1, paragraph c, of the Code of Iowa, to discuss strategy with counsel in matters where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the county in that litigation. Marshall County has an attorney- client relationship with the office of the Marshall County Attorney. Time: _____.

Roll call vote: Hibbs, Goodman, Heil.

Motion by _____, second by _____ to end closed session and return to open session. Time: _____.

Roll call vote: Hibbs, Goodman, Heil.

Motion by _____, second by _____ to proceed as discussion in closed session, directing staff or attorney's action

_____.

Roll call vote: Hibbs, Goodman, Heil.

19. Adjournment.

The next regular session is scheduled for **Wednesday, July 1, 2026**, at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday June 24, 2026**, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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