

Marshall County Board of Supervisors

Regular Session July 1, 2026, at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE
https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. [HTTPS://US02WEB.ZOOM.US/J/87136221316?](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09)
[PWD=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09](https://us02web.zoom.us/j/87136221316?pwd=Q0lDZXVVEHPLSVROA3LVRDVTCXHAQT09)

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Goodman, Heil, Hibbs.

5. Consent Agenda:

5.a. Approve claims as audited.

Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

5.b. Approve Previous Regular Session Minutes - June 17, 2026.

5.c. Approve Previous Special Session Minutes - June 24, 2026.

5.d. Personnel Changes:

- New Hire(s):
 - Jayson Whitehall, full-time Marshall County Jailer, to start on or after July 6, 2026, at \$25.09/per.

Documents:

[NEW HIRE FORM - JAYSON WHITEHALL.PDF](#)

5.e. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Goodman, Heil, Hibbs.

6. Approve State of Iowa Beverage License for HOQ Wraps, License No. 0010787265.

Motion by _____, second by _____ to _____ State of Iowa Beverage License for HOQ Wraps, License No. 0010787265, 110 Green Mountain Road, Green Mountain, owned by John and Mechiele Winters, effective July 23, 2026, through July 27, 2026, during RAGBRAI.

Roll call vote: Goodman, Heil, Hibbs.

7. Approve Purchase of Schulte SRW800 Rock Windrower from Nessa Inc. of Zearing for \$13,444.48.

Motion by _____, second by _____ to _____ Purchase of Schulte SRW800 Rock Windrower from Nessa Inc. of Zearing for \$13,444.48.

Roll call vote: Goodman, Heil, Hibbs.

8. Approve Emergency Management A-3 Disaster Declaration and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Emergency Management A-3 Disaster Declaration and Authorize Chair to Sign.

Roll call vote: Goodman, Heil, Hibbs.

Documents:

[DISASTER DECLARATION LETTER 6-25-26 ARN.PDF](#)

9. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

10. Adjournment.

The next regular session is scheduled for **Wednesday, July 15, 2026**, at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday June 10, 2026**, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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