

Marshall County Board of Supervisors

Regular Session July 15, 2026, at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person.

Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM.

There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNxf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. <HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTCTXHAQT09>

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use

the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the

opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to

comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll

call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda.

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Heil, Hibbs, Goodman.

5. Service Awards:

15 Years:

- Lucas Baedke, Buildings & Grounds Director

25 Years:

- Eric Purvis, Secondary Roads Truck Driver

6. Consent Agenda:

6.a. Approve Previous Regular Session Minutes - July 1, 2026.

6.b. Approve claims as audited.

Approve claims as audited and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

6.c. File Auditor/Recorder's Quarterly Report, April through June 2026, Total: \$74,069.43.

Documents:

[AUDITOR RECORDER QUARTERLY APRIL-JUNE 2026.PDF](#)

6.d. File Manure Management Plans.

- UPCHURCH FEEDERS, INC., #66010, 70508 US Highway 30, Colo, signed with no changes.
- MUD CREEK FEEDERS, #67869, 33674 720th Avenue, Collins, signed with changes.

Documents:

[UPCHURCH FEEDERS.PDF](#)

[MUD CREEK FEEDERS.PDF](#)

6.e. Personnel Changes.

- Status Change(s):
 - Tyler Standley, Secondary Roads Department, from Truck Driver 2 to Truck Driver 3, at \$33.75/hour, effective July 18, 2026.
- New Hire(s):
 - Ian Buchwald, County Attorney's Office, full-time Assistant County Attorney, \$90,000 annual salary, to start on or after August 3, 2026.

Documents:

[SCANNED FROM MARSHALL COUNTY - ENGINEER.PDF](#)
[26.NEW-CHG EMPLOYEE APPROVAL-IAN BUCHWALD.PDF](#)

6.f. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Heil, Hibbs, Goodman.

7. Adopt Resolution No. 2026-0025 - Appointment of Ian Buchwald to the Position of Assistant County Attorney and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Resolution No. 2026-0025 - Appointment of Ian Buchwald to the Position of Assistant County Attorney and Authorize Chair to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[2026-0025 RESOLUTION IAN ACA.PDF](#)

8. Adopt Resolution 2026-0026 Approving an Amendment to a Chapter 28E Intergovernmental Cooperation Agreement Between Central Iowa Juvenile Detention Center and Marshall County.

Motion by _____, second by _____ to _____ Resolution 2026-0026 Approving an Amendment to a Chapter 28E Intergovernmental Cooperation Agreement Between Central Iowa Juvenile Detention Center and Marshall County.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[RESOLUTION APPROVING AN AMENDMENT TO A CHAPTER 28E INTERGOVERNMENTAL COOPERATION AGREEMENT 2026-07-08.PDF](#)

9. Approve 28E Agreement Between Central Iowa Juvenile Detention Center and Marshall County, and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ 28E Agreement Between Central Iowa Juvenile Detention Center and Marshall County, and Authorize Chair to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[2026-06-24 CIJDC 28E PROPOSED.PDF](#)

10. Approve Temporary Use Agreement for 102 South Center Street, Marshalltown, during RAGBRAI and Authorize Marshall County to Sign.

Motion by _____, second by _____ to _____ Temporary Use of Property Agreement with First Interstate Bank for the use of 102 S. Center Street, Marshalltown, as a staging area for the Marshall County Sheriff's Office, Marshall County Emergency Management, and Marshall County Communications Center during RAGBRAI, and Authorize Marshall County to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[FIRST INTERSTATE PROPERTY USE AGREEMENT-FINAL VERSION 7-7-26.PDF](#)

11. Approve Support for Marshall County Conservation's Letter of Intent for a Grant Application to the Martha Ellen Tye Foundation.

Motion by _____, second by _____ to _____ Support for Marshall County Conservation's Letter of Intent for a Grant Application to the Martha Ellen Tye Foundation.

Roll call vote: Heil, Hibbs, Goodman.

12. Approve Amendment of Fiscal Year 2027 Marshall County Secondary Roads 5-Year Plan and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Amendment of Fiscal Year 2027 Marshall County Secondary Roads 5-Year Plan by County Engineer

and Authorize Chair to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[FY 2027 MARSHALL CFYP 0.1.PDF](#)

13. Approve Supplemental Agreement for Additional Services No. 01 with Snyder & Associates, Inc. for Additional Design Services Related to the US 30, Binford Avenue, and 245th Street Improvement Project and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Supplemental Agreement for Additional Services No. 01 with Snyder & Associates, Inc. for Additional Design Services Related to the US 30, Binford Avenue, and 245th Street Improvement Project and Authorize Chair to Sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[AGMT_2026-07-08_SUPP01_US30BINFORD.PDF](#)

14. Approve Federal-Aid Agreement for County Highway Bridge Program Project BROS-C064(152)--8J-64 for Bridge D-11 Replacement and Authorize Chair to Sign.

Motion by _____, second by _____ to _____ Federal-Aid Agreement for County Highway Bridge Program Project BROS-C064(152)--8J-64 for the replacement of Bridge D-11 on the 1200 mile of 120th Street over Minerva Creek (FHWA No. 244510) and authorize the Chair to sign.

Roll call vote: Heil, Hibbs, Goodman.

Documents:

[MARSHALL CO., BROS-C064\(152\)--8J-64 - NO. 12.PDF](#)

15. Receive Petition Requesting a Portion of Brown Avenue to be Vacated.

Motion by _____, second by _____ to _____ service of Petition Requesting a Portion of Brown Avenue to be Vacated.

Roll call vote: Heil, Hibbs, Goodman.

16. Discussion and Possible Action Regarding Secondary Roads Employee Volunteer Participation for RAGBRAI in Marshalltown.

Motion by _____, second by _____ to _____ Secondary Roads Employee Volunteer Participation for RAGBRAI in Marshalltown,

Roll call vote: Heil, Hibbs, Goodman.

17. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

18. Adjournment.

The next regular session is scheduled for **Wednesday, July 29, 2026**, at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday July 22, 2026**, at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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